

Tentative Meeting Agenda - McPherson County Board of Commissioners

Meeting Location: McPherson County Courthouse in Commissioners Chambers - 706 Main Street, Leola, SD 57456

Tuesday – September 1st, 2026 – 9AM

- 9:00AM Pledge of Allegiance, Agenda Approval, Conflicts of Interest, Approve July 30th commissioner minutes.
- 9:00AM **Public Hearing** – Provisional Budget FY2027: Proponents/Opponents - Final Adoption of the 2027 Budget will take place on September 22nd at 9AM
- 9:15AM **Public Comments**
- 9:30AM **Drainage Commission** – motion to forgo drainage for the month of September due to no new permits
- 9:45AM **Courthouse Maintenance**– Air Shaft Discussion/Action; Discussion/possible action on declaring the 1996 Dodge Ram 1500 Pickup surplus; Department/Project Updates
- 10:15AM **Auditor's Office** – DRSD PAVA Polling Place ADA Compliance concerns
- 10:20AM **Highway Department** – Discussion/Action on the following items: Hydrology Study for RAIF; Holloway Bridge Construction estimate for RAIF 47-4800-1950 A/B/C, Structure number 45-4495-1913; Haul Road agreement for construction phase of the new hog facility; consider moving part-time employee to full-time; Equipment update/possible surplus; Discussion on possible Road Haul Agreements for Gravel being hauled out of county; **Permit to Occupy Right of Way** – FEM Electric
- 11:15AM **Zoning Update**
- 11:45AM **Discussion/Action on possibly renting space in the Eureka Building**
- 12:15PM **Motion to approve the presented reports and presented claims**(Tab#6)
- Motion to approve the following meetings:** Brooke Mehlhaff and Hunter Heinrich, to attend assessor school in September; Lindley Howard, Vicki Geffre, Tiffany Weiszhaar, Glenn Spitzer, Mark Opp, Neal Woehlhaff to attend fall convention in Sioux Falls in September; Austin Hoffman Fall States Attorney Training.
- Nonaction Commission Discussion/Updates or Meeting Reports**
- 1:00PM **Jason Hill** – Department of Legislative Audit Entrance Conference for FY2024-2025 Audit
- Next Meetings: September 22nd at 9AM**
- Executive Session 1-25-2(1)(3) (as needed)**

Times are approximate for all agenda items except Drainage Commission, public comments and public hearings. The commission reserves the right to hear other agenda items before or after the time listed. The commission may take breaks as they see fit and resume with the remaining agenda when the meeting reconvenes.

Meeting Packet is available in the Auditor's office at least 24hrs before the meeting for inspection.