

Tentative Meeting Agenda - McPherson County Board of Commissioners

Meeting Location: McPherson County Courthouse in Commissioners Chambers - 706 Main Street, Leola, SD 57456

Tuesday – April 7th, 2026, beginning at 9AM

- 9:00AM Pledge of Allegiance, Agenda Approval, Conflicts of Interest, Motion to approve the minutes from March 10th Commissioner meeting.
- 9:00AM **Drainage Commission (Tab#1)**– Motion to enter Drainage, discussion/action on tabled permit 25-D-05
- 9:05AM **Public Comment**
- 9:15AM **Courthouse Maintenance (Tab#2)**– Updates, Motion to declare the following items as surplus to be sold at the Schock auction: courthouse parking lot shed (purchaser moves the shed), office chairs, weights, non-running lawn mower, shed, unusable buffers, old light fixtures, flooring remnants, plexiglass pieces, steel rail, wooden paper organizer, metal stand. (Commission may change the list/method of surplus)
Discussion/Action on courthouse projects: South Steps CWF estimate; North Door Enclosure CWF Cement and House of Glass Estimates; Antique equipment for courthouse grounds; Killed in Action Memorial Ideas
- 9:45AM **Zoning (Tab#3)**– Meeting scheduling discussion, Resolution 26-8 “Plat Approval”
- 10:00AM **Leola Data Center** – Update from Ben Rees via Zoom
- 10:15AM **Director of Equalization** – Approve a clothing allowance
- 10:30AM **Demkota (Tab#4)**– Discussion and Motion to extend the 10-mile manure variance
- 10:45AM **Highway (Tab#5)**– Discussion/action on the following: Road Tour, Approach Applications, Road Shoulder pulling schedule, culvert projects, Equipment Discussion, CDL Changes, Review Part-Time applications.
Motion to approve presented Permit to Occupy Right of Way Applications
- 11:15AM **Auditor (Tab#3 &6)**– Resolution 26-7 “Establishing Election Fees”, Motion to add Casey Cox to the Leola Fire Department and Alyx Hoffman to the Leola Ambulance roster for Work Comp Coverage, Lein Compromise Request, Review SB96/SB245 information from Governor Rhoden
- 11:30AM **Motion to approve the following meetings:** April – Lindley Howard Welfare Workshop, May - Austin Hoffman, Conference and Vicki Geffre, Tiffany Weiszhaar and Lindley Howard SDACO Workshop.

Motion to approve the presented reports (Tab#7) and presented claims (Tab#8)

Nonaction Commission Discussion/Updates - Next Meeting: May 5th, 9AM - Set the date for the June meeting (Thursday June 4th).

Executive Session 1-25-2(1)(3) (as needed)

Times are approximate for all agenda items except Drainage Commission and public comments.

The commission reserves the right to hear other agenda items before or after the time listed and take breaks as the board sees fit. Meeting Packet is available online at <https://mcpherson.sdcounty.gov/>