

# **McPherson County, South Dakota**



## **Zoning Ordinance #25-3**

**AN ORDINANCE AMENDING MCPHERSON COUNTY  
ORDINANCE 24-1, AN ORDINANCE ESTABLISHING ZONING  
REGULATIONS FOR MANURE MANAGEMENT AND OPERATION  
PLAN IN MCPHERSON COUNTY**

**Effective February 11<sup>th</sup>, 2026**

**PREPARED BY  
MCPHERSON COUNTY**



PLANNING AND ZONING ORDINANCE #25-3  
MCPHERSON COUNTY  
SOUTH DAKOTA

EFFECTIVE DATE: FEBRUARY 11, 2026

BOARD OF COUNTY COMMISSIONERS:

Mark Opp – Chairman  
Sid Feickert – Commissioner  
Jeffrey Neuharth – Commissioner  
Mike Mardian – Commissioner  
Neal Woehlhaff – Commissioner

COUNTY AUDITOR:

Lindley Howard

PLANNING AND ZONING BOARD:

Mike Mardian – Chairman  
Richard Kolb  
Logan Heupel  
Dan Mettler  
George Hulscher

ZONING ADMINISTRATOR:

Hunter Heinrich

MCPHERSON COUNTY STATES ATTORNEY:

Austin Hoffman

## SCHEDULE OF PUBLIC HEARINGS

<b>Date:</b>	<b>Action:</b>
10/30/2025	Notice of Planning Commission Public Hearing Published
11/12/2025	Planning Commission Public Hearing and recommends adoption
11/20/2025	Planning Commission Public Hearing Minutes Published
11/20/2025	Notice of First County Commission Public Hearing
12/2/2025	County Commission 1 <sup>st</sup> Reading & 1 <sup>st</sup> Public Hearing
12/18/2025	County Commission Public Hearing Minutes Published
12/18/2025	Notice of Second County Commission Public Hearing
12/30/2025	County Commission 2 <sup>nd</sup> Reading & 2 <sup>nd</sup> Public Hearing
1/8/2026	County Commission Public Hearing Minutes Published
1/15/2026	County Commission 2 <sup>nd</sup> Public Hearing Minutes Published
1/15/2026	First Publication of Notice of Adoption - Ordinance 25-2 and Ordinance 25-3
1/22/2026	Second Publication Notice of Adoption Ordinance 25-2 and Ordinance 25-3
2/11/2026	Effective Date (20 days after 2nd publication of summary)

**PLANNING AND ZONING ORDINANCE 25-3  
MCPHERSON COUNTY  
SOUTH DAKOTA**

**EFFECTIVE DATE: February 11<sup>th</sup>, 2026**

**ORDINANCE 25-3  
AN ORDINANCE AMENDING MCPHERSON COUNTY ORDINANCE 24-1, AN  
ORDINANCE AMENDING ZONING REGULATIONS FOR MANURE MANAGEMENT  
AND OPERATION PLAN IN MCPHERSON COUNTY**

**BE IT ORDAINED BY MCPHERSON COUNTY, SOUTH DAKOTA:**

**Article V, General Requirements, Chapter 5.08, Concentrated Animal Feeding Operation (CAFO) regulations, Section 5.08.05, Concentrated Animal Feeding Operation Control Requirements, Subsection 5.08.05(4), Manure Management and Operation Plan shall be amended as follows:**

**4. Manure Management and Operation Plan**

New and expansions of Classes A and B concentrated animal feeding Operations shall submit a Manure Management and Operation Plan.

- a. Plan must include:
  - i. The location and specifics of proposed animal manure management facilities.
  - ii. The operation procedures and maintenance of manure facilities.
  - iii. Plans and specifications must be prepared or approved by a registered professional engineer, or a Natural Resource Conservation Service (NRCS) engineer. Animal manure management facilities will require inspection by an engineer and as-built plans to be submitted to the County Zoning Officer.
  - iv. Unless otherwise determined by the Board of Adjustment, animal manure shall not be stored longer than two (2) years.
  - v. Animal manure management containment structures: Any new enclosed structure or new enclosed structure used in combination with an existing manure containment structure shall have at least 270 days of storage. Any new open lot design shall provide at least 365 days of storage.

- vi. The Applicant shall keep records on manure applications on individual fields which document acceptable manure and nutrient management practices have been followed per South Dakota Department of Agriculture and Natural Resources standards.
  - vii. Manure transportation plan: that complies with the requirements of this ordinance.
- b. As a condition of the permit, the Board of Adjustment may require the producer to participate in environmental training programs.
  - c. The Board of Adjustment shall require manure to be injected or incorporated into the soil within forty-eight (48) hours of open-air application of the manure. Failure to comply with the time requirement shall constitute a violation of this ordinance.

In situations deemed because of weather and soil conditions, that manure cannot be injected or incorporated into the soil within the 48-hour time period, the Animal Feeding Operations may appeal to the Board of Adjustment for permission to extend the 48-hour deadline and any other request will be considered on a case-by-case basis. Unless permission is applied for and granted, it shall be a violation this ordinance.

- d. Plans should be made to avoid spreading manure on weekends, holidays, and evenings during warm seasons when neighbors may be involved in outdoor recreation activities.
- e. For manure to be transported, stored and or applied beyond ten (10) miles from its place of origin, and any manure originating outside of McPherson County, a variance is required for every legal land description, including section, range, and township, to where the manure is to be transported, stored, and/or applied.

The variance shall include and shall not be limited to:

- i. The legal land description(s) to where the manure shall be transported, stored, and/or applied;
- ii. The date the manure is to be transported, stored, and/or applied;
- iii. The route the manure is to be transported on;
- iv. A description, approximate quantity, and product (per load/gallon) to be hauled or pumped that meets legal load limit requirements and right of way occupancy permitting;
- v. In case of inclement weather, alternative dates and routes will have to be disclosed.
- vi. Statement that the permit applicant is liable for any leaks or spills.

Dated this 30<sup>th</sup> day of December, 2025.

Mark Opp

Chairman of the McPherson Co. Board of County Commissioners

ATTEST:

Lindley Howard

McPherson County Auditor

FIRST READING: December 2<sup>nd</sup>, 2025

SECOND READING: December 30<sup>th</sup>, 2025

ADOPTED: December 30<sup>th</sup>, 2025

1<sup>st</sup> NOTICE OF ADOPTION PUBLICATION DATE: January 15<sup>th</sup>, 2026

2<sup>nd</sup> NOTICE OF ADOPTION PUBLICATION DATE: January 22<sup>nd</sup>, 2026

EFFECTIVE DATE: February 11<sup>th</sup>, 2026

# LEGAL NOTICES

*continued from page 4*

Report Extension; Register of Deeds statement of fees collected during the month of September 2025 in the amount of \$4,343.91; Auditor's Account with the County Treasurer as of September 30th, 2025 as follows: total amount of deposits in Leola Bank, \$101,435.76;

total amount of actual cash, \$1,497.57; total amount of checks and drafts in treasurer's possession not exceeding three days, \$30,575.16; Itemized list of all items, checks and drafts in the Treasurers possession over three days, EW Bad Check \$149.00; CD's, \$1,197,920.74;

Super savings, \$1,237,759.62; total, \$2,569,337.85; September State's Attorney Secretary and VSO Hours. Upon roll call vote: Neuharth, Mardian, Opp and Woehlhoff "Aye"; Excused Feickert. Motion carried.

At 12:15PM Woehlhoff moved, Mardian seconded to adjourn the meeting. Upon roll call vote: Neuharth, Mardian, Opp and Woehlhoff "Aye"; Excused Feickert. Motion carried.

The next regular Commission Meeting will be on Tuesday, November 4th beginning at 9:00AM.

ATTEST:

Lindley Howard  
McPherson County Auditor  
Mark Opp  
Chairman of Board of Commissioners

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## EUREKA SCHOOL DISTRICT 44-1

### Board of Education Meeting October 14, 2025

A meeting of the Eureka School District Board of Education was called to order in the school board meeting room in the high school building at 7:00 p.m. on October 14, 2025 by Chairman Kappes with the following present: board members Kappes, Neifer, Wolf, Eberhart, and Heupel, Superintendent Weismantel and Business Manager Maier.

Interest \$90.97; Federal Revenue \$1,983.23; Sales Tax 32.90; Transfers \$13.07; Misc \$32.63 Receipts \$9,075.16 Disbursements \$21,685.81 9-30-25 Balance \$18,678.21

Agency Fund 9-01-25 Balance \$108,588.02; Revenues: Activities \$32,181.45, Interest \$334.95; Total Receipts \$32,516.40 Disbursements \$13,468.39 9-30-25 Balance \$127,636.03

Flex Savings Balance 9-01-25 \$5,127.77 Revenues: Employee Flex savings \$5,307.33 Receipts \$5,307.33 Disbursements \$4,842.44 9-30-25 Balance \$5,592.66

Nonexpendable Trust Fund 9-01-25 Balance \$5,629.59; Revenues: Interest \$0 Total Receipts \$0; Disbursements \$500.00, 9-30-25 Balance \$5,129.59

Other Enterprise Funds 9-01-25 \$15,398.79 Revenues: Interest \$44.98, Sales Tax \$44.64 Fitness Center \$719.96 Total Receipts \$809.58 Disbursements \$0; 9-30-25 Balance \$16,208.37

Marco, Project, \$7,429.24 Matheson Tri Gas, Shop supplies, \$34.80 Midwest Fire and Safety, Fire extinguisher, \$350.00 Montana Dakota Utilities, Utilities, \$3,525.64 Heidi Morlock, Refund lunch money, \$25.00 NCS Pearson, Inc., Testing Supplies, \$135.50 Northwest Blade, Publishing, \$533.48 Pruskowski Speech and Language, Speech Services, \$8,068.00 Riddell American Sports, Football belts, \$39.31 Scholastic Magazines, Magazine subscription, \$28.87 Serrall, Mops, mats, aprons, towels, \$195.24 Scott Svendsen, Reimburse Health class materials, \$750.00 Time Management Systems, Monthly service, \$133.80 Training Room, Sports Supplies,, \$386.61 US Foods, Inc., Food and supplies, \$6,392.90 Nick Weismantel, Reimburse Gas, \$15.01 BMO Mastercard, A&B Business-Copy Machine Maint, \$171.39

tracurricular \$887.25, Administrative \$24,509.65, Bus \$4,851.25, Maintenance \$11,830.23, Food Service \$8,057.14, Extracurricular Transportation \$902.39, Paraprofessional \$16,601.84, Sub \$2,146.21, Board \$1,456.28 AFLAC, Insurance-Employee Deductions, \$1,633.52 MidAtlantic Trust Company, Employee Deductions, \$4,436.00 Delta Dental, Employee Deductions, \$999.16 Eureka School District, Payroll Taxes (FICA/Medicare), \$30,382.30 Horace Mann, Employee Deduction, \$588.21 Eureka Trust and Agency, Employee Flex Deduction, \$5,307.33 SD Retirement System, Retirement, \$18,321.56

The Standard, Employee deductions, \$69.90 Business Manager Maier discussed the audit with no material findings and presented the audit report to the board for review.

Mr. Weismantel gave his Superintendent report. He reported that the end of the first quarter is Friday, October 17, 2025. He stated that Parent/Teacher conferences will be held on Wednesday, November 12, 2025. He reported that the boiler system would cost between \$1 million and \$1.4 million. There would also be costs for the annual service agreements. They stated that the project would utilize several parking spaces on the southwest side of the school and we would need a tank and fencing. It is possible to go with use tanks. The lifespan of a propane system is 25 years. The project would take 3 months to install. Engineering will be required for the switch from coal to propane. The board would need to sign a PDA to give them the go ahead to do the work. If we would sign the PDA and choose not to do the work after they got the plan ready, we would be responsible to pay for the engineer fees to draw up the plans otherwise it is included in the cost. They stated that they have JCI Capital financing available with different options for financing or we could work with a local bank or financing firm. Prices have been increasing for equipment so if we want to proceed, we should make the decision by the November board meeting so they can start ordering for a summer 2026 project.

No one was present for public comment.

There were no conflict of interest statements.

Motion 2026/10-53

Motion by Eberhart, second by Neifer to approve the minutes of the September 17, 2025 board meeting. All voted Aye. Motion Carried.

Motion 2026/10-54

Motion by Wolf, second by Eberhart to approve the September 30, 2025 financial statement.

Motion by Heupel, second by Neifer to approve the following claims for payment. All voted Aye. Motion Carried.

Motion 2026/10-55

Motion by Heupel, second by Neifer to approve the following claims for payment. All voted Aye. Motion Carried.

Motion 2026/10-56

Motion by Wolf, second by Eberhart to approve the September 30, 2025 financial statement.

Motion by Heupel, second by Neifer to approve the following claims for payment. All voted Aye. Motion Carried.

Motion 2026/10-56

Motion by Heupel, second by Neifer to approve the following claims for payment. All voted Aye. Motion Carried.

Motion 2026/10-56

approve the agenda. Motion carried.

**Minutes**

George Hulscher moved, and Logan Heupel seconded to approve July 15th, 2025, meeting minutes as published. Motion carried.

**Conflicts of Interest**

No conflicts of interest were mentioned.

**Public Comments**

No public comments were heard.

approach ordinance template. Dan made a motion and Logan seconded to remove language about the Board of Adjustment and changing to the Highway Superintendent, motion carried. Dan made a motion and George seconded to change wording from the Treasurer collecting fees to the Highway Department collecting fees in 5.34.02 paragraph 1. Motion carried. Logan made a motion and Dan seconded for Austin to

would be \$2,500. Eric then went through our old Comprehensive Plan and noted some of the things we could bring over to our new one including updated census data and goals for the county. Richard made a motion and Dan seconded to recommend to the County Commissioners to hire Northeast Council of Governments (NECOG) to create an updated Comprehensive Plan for McPherson County, motion

Logan Heupel moved, and Dan Mettler seconded to adjourn the meeting. Motion carried. Meeting adjourned at 11:08 A.M.

Chairman  
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Hunter Heinrich  
Zoning Administrator  
Mike Mardian  
Chairman of the Zoning Board

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**Notice of Hearing**

**Application for a Variance NOTICE IS HEREBY GIVEN:** Gordon Petrich has applied for Variance (25-V-02 to McPherson County Zoning Board of Adjustment under Section 4.01.04 of the Revised Zoning Ordinance of McPherson County, South Dakota. Application is for a pole barn addition less than 150 feet from the center of the road in the West 910' of the NW1/4 less Lot H-1 of Section 24 - Township 126N - Range 67W (Leola Township in McPherson County, South Dakota.

**NOTICE OF PUBLIC HEARING**

ORDINANCE #2025-2 AN ORDINANCE AMENDING MCPHERSON COUNTY ORDINANCE #2024-1, AN ORDINANCE AMENDING ZONING REGULATIONS FOR ACCESS APPROACH PERMITS

ORDINANCE #2025-3 AN ORDINANCE AMENDING MCPHERSON COUNTY ORDINANCE #2024-1, AN ORDINANCE AMENDING ZONING REGULATIONS FOR MAJURE HAULING PERMITS

IN MCPHERSON COUNTY

Notice is hereby given that the McPherson County Planning Commission will hold a public meeting to receive public input concerning McPherson County's proposed zoning regulations for McPherson County. The Planning Commission will make a recommendation to the McPherson County Commission concerning the adoption of the Zoning Regulations. The hearing will be held at the McPherson County Courthouse at the following time on the following date:

son County Courthouse, available for review through the County website at [mcpheerson.sdcounites.org](http://mcpheerson.sdcounites.org), by contacting the County Zoning Officer at the County Courthouse, or by emailing the DOE at [mcpheersondoe@valleytel.net](mailto:mcpheersondoe@valleytel.net).

The said Variance (25-V-02) shall be considered by the McPherson County Planning & Zoning Board of Adjustment on Wednesday, November 12th 2025, at 9:00 A.M. in the Commissioner's Chambers in the McPherson County Courthouse located in Leola, South Dakota. At this time and place, any person interested in the approval or rejection of the variance may appear and be heard.

**NOTICE**

To All McPherson County Taxpayers....

The SECOND half of real estate taxes are due and payable by

Friday, October 31, 2025

(If mailing they need to be postmarked no later than October 31)  
The drop box is located on the inside of east door vestibule (open 24/7).

Tiffany Weiszhaar, McPherson County Treasurer

At the McPherson County Courthouse at 9:05 A.M. on Wednesday, the 12th day of November 2025. Copies of the proposed zoning regulations are available for public review during normal business hours at the McPherson County Courthouse, available for review through the County website at [mcpheerson.sdcounites.org](http://mcpheerson.sdcounites.org), by contacting the County Zoning Officer at the County Courthouse, or by emailing the DOE at [mcpheersondoe@valleytel.net](mailto:mcpheersondoe@valleytel.net). At the Public Hearing, all persons will be given a full, fair, and complete hearing and are encouraged to attend and make their views known. Those not able to attend are invited and encouraged to send written comments to the County Zoning Officer, Hunter Heinrich, at P.O. Box 50, Leola, SD 57456.

Dated at Leola, South Dakota this 22nd day of October 2025. Hunter Heinrich, McPherson County Zoning Administrator

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*Published once at an approximate cost of \$11.80 at .01 cents per reader and can be viewed free of charge at [www.sdpublishnotices.com](http://www.sdpublishnotices.com).*

# COLA ON BAR

## ng Specials:

- st - Halloween Party**
- th - Pulled pork sandwiches,**
- p**
- r 5th - Strip sandwich basket**
- th - Pulled pork, mac n' cheese,**
- , dessert**
- \$1.00 off menu**
- l - Roast beef sandwiches, chips**
- er 12 - Popcorn chicken or**
- 13 - Tater tot casserole, corn,**
- Chili, cinnamon rolls**
- Taco bar, spanish rice, queso**
- r 19 - Chicken bacon ranch wrap**
- 20 - Thanksgiving lunch, sliced**
- & gravy, glazed carrots, dinner**

\$1.00 off menu



### Public Notice Advertising Protects Your Right

NOTICE OF PUBLIC HEARING  
ORDINANCE #2025-2  
AN ORDINANCE AMENDING  
MCPHERSON COUNTY  
ORDINANCE #2024-1, AN  
ORDINANCE AMENDING  
ZONING REGULATIONS FOR  
ACCESS APPROACH PERMITS  
IN MCPHERSON COUNTY  
ORDINANCE #2025-3  
AN ORDINANCE AMENDING  
MCPHERSON COUNTY  
ORDINANCE #2024-1, AN  
ORDINANCE AMENDING  
ZONING REGULATIONS FOR  
MANURE HAULING PERMITS IN  
MCPHERSON COUNTY

Notice is hereby given that the McPherson County Planning Commission will hold a public meeting to receive public input concerning McPherson County's proposed zoning regulations for McPherson County. The Planning Commission will make a recommendation to the McPherson County Commission concerning the adoption of the Zoning Regulations. The hearing will be held at the McPherson County Courthouse at the following time on the following date:

At the McPherson County Courthouse at 9:05 A.M. on Wednesday, the 12th day of November 2025.

Copies of the proposed zoning regulations are available for public review during normal business hours at the McPherson County Courthouse, available for review through the County website at [mcperson.sdcounties.org](http://mcperson.sdcounties.org), by contacting the County Zoning Officer at the County Courthouse, or by emailing the DOE at [mcpersondoe@valleytel.net](mailto:mcpersondoe@valleytel.net).

At the Public Hearing, all persons will be given a full, fair, and complete hearing and are encouraged to attend and make their views known. Those not able to attend are invited and encouraged to send written comments to the County

Zoning Officer, Hunter Heinrich, at P.O. Box 50, Leola, SD 57456.

Hunter Heinrich,  
McPherson County Zoning  
Administrator

Published: 10/30/2025

Published once at the total approximate cost of \$24.95 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

Notice of Hearing  
Application for a Variance  
NOTICE IS HEREBY GIVEN:  
Gordon Petrich has applied for Variance (25-V-02) to McPherson County Zoning Board of Adjustment under Section 4.01.04 of the Revised Zoning Ordinance of McPherson County, South Dakota. Application is for a pole barn addition less than 150 feet from the center of the road in the West 910' of the NW1/4 less Lot H-1 of Section 24 - Township 126N - Range 67W (Leola Township) in McPherson County, South Dakota.

The said Variance (25-V-02) shall be considered by the McPherson County Planning & Zoning Board of Adjustment on Wednesday, November 12th, 2025, at 9:00 A.M. in the Commissioner's Chambers in the McPherson County Courthouse located in Leola, South Dakota. At this time and place, any person interested in the approval or rejection of the variance may appear and be heard.

Dated at Leola, South Dakota this 22nd day of October 2025.

Hunter Heinrich,  
McPherson County  
Zoning Administrator

Published once at the total approximate cost of \$14.70 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

# LEGAL NOTICES

The Northwest Blade - Thursday, November 20, 2025 - 9

## McPherson County Board of Commissioners

### Minutes of Proceedings November 12<sup>th</sup>, 2025

The McPherson County Board of Commissioners met in special session on Wednesday, November 12<sup>th</sup>, 2025, in the Commissioners chambers. Chairman Mark Opp called the meeting to order at 8:45AM. Members present were Jeff Neuharth and Mike Martian. Excused: Sid Feickert and Neal Woehlhoff. Neuharth moved and Martian seconded to approve the November 12<sup>th</sup> agenda. Upon roll call vote: Martian, Opp, Neuharth "Aye"; Excused: Feickert, Woehlhoff.

### PUBLIC COMMENTS:

At 8:50AM no public comments were heard. The full meeting can be viewed on Youtube@McPhersonCountySD

### OTHER MATTERS DISCUSSED AND ACTION TAKEN:

**Quit Claim Deed and Access Easement**  
Discussion was held on the Quit Claim Deed and accompanying access easement for a vacated street adjacent to the County Highway Shop in Leola. Public comments were heard from Mike Lapka.

Martian moved and Neuharth seconded to have the chairman sign the Quit Claim Deed to Chris and ReEtta Sieh for all interest Vacated 7th Avenue between Block 7 and 10 and District

Addition to the City of Leola, McPherson County, South Dakota, except the East Nine Feet (9') of the North Two Hundred Sixty-Five Feet (265') thereof; and an accompanying ingress and egress easement for the South Fifty feet of Lot Block 11 and the South Fifty feet of the West 30 feet of Lot 7 Block 11 in Highland Park Addition to the City of Leola, McPherson County South Dakota. Upon roll call vote: Martian, Opp, Neuharth "Aye"; Excused: Feickert, Woehlhoff.

### Meeting Authorizations

Neuharth moved and Opp seconded to approve commissioner mileage reimbursements to discuss the quit claim deed and easement for commissioner Martian and commissioner Feickert per 49-17A-10. Upon roll call vote: Martian, Opp, Neuharth "Aye"; Excused: Feickert, Woehlhoff.

At 8:55AM Neuharth moved, and Martian seconded to adjourn the meeting. Upon roll call vote: Martian, Opp, Neuharth "Aye"; Excused: Feickert, Woehlhoff.

The next regular Commission Meeting will be December 2<sup>nd</sup>, 2025, beginning at 10:00AM.

### ATTENST:

Lindley Howard Mark Opp  
McPherson County Auditor  
Chairman of Board of Commissioners

*Published once at an approximate cost of \$25.12 at 2 cents per reader*

## McPherson County Zoning Board and Board of Adjustment

### Minutes of Proceedings November 12<sup>th</sup>, 2025 Call to Order

The McPherson County Zoning Board was called to order by Chairman Mike Martian at 8:57 A.M. in the Commissioners Chambers. Members present included George Hulscher, Logan Heupel, Dan Mettler, and Richard Kolb. Also present was Hunter Heinrich from Zoning Administration and several people from the public.

### Agenda

Dan Mettler moved, and Richard Kolb seconded to approve the agenda. Motion carried.

### Minutes

Dan Mettler moved, and Logan Heupel seconded to approve October 21st, 2025, meeting minutes as published. Motion carried.

### Conflicts of Interest

Mike Martian and Richard Kolb had a conflict of interest with 25-V-02.

### Public Comments

No public comments were heard.

### Board of Adjustment

George Hulscher moved, and Richard Kolb seconded to go into the Board of Adjustments at 9:00 A.M. Motion Carried. George Hulscher made a motion and Dan Mettler seconded to put Jeff Neuharth and Glenn

## New Business

Spitzer as alternates. Motion carried. Discussion was had on Variance Permit 25-V-02 with Gordon Petrich. They would like to add a pole barn addition less than 150 feet from the center of the road. Jeff Neuharth made a motion and George Hulscher seconded to approve 25-V-02 with the stipulation that if snow build up becomes an issue, that he would have to clear it himself. Motion carried. After further discussion with the McPherson County States Attorney, this vote was not declared legally binding because an alternate chairperson was not appointed. This matter will be taken up at a later date.

Logan Heupel made a motion and Jeff Neuharth seconded to reinstate Richard Kolb and Mike Martian and to move out of the Board of Adjustment at 9:04 AM. Motion carried.

## Building Permits

Building Permits 25-32 – 25-37 were discussed. 25-32 – Bieber Red Angus LLC – Hoop Building; 25-33 – Pat Lapka – Used Grain Bin; 25-34 – Pat Lapka – Used Grain Bin; 25-35 – Gordon Petrich – Pole Barn Addition; 25-36 – Mike Kalas – Detached Garage; 25-37 – Kunz Northern Kross Ranch – Pole Barn.

Public Hearing was had on #2025-2 and #2025-3. Public comments were asked for #2025-2, and no comment was heard. Public comments were asked for #2025-3, and Layne Lux commented that moving the distance of hauling manure from 5 to 10 miles would help his farming operation. After some discussion, Dan made a motion and George seconded to make a recommendation of approval of #2025-2 and #2025-3 to the County Commissioners. Motion carried.

## Adjournment

Logan Heupel moved, and Mike Martian seconded to adjourn the meeting. Motion carried. Meeting adjourned at 9:29 A.M.

Hunter Heinrich Mike Martian  
Zoning Administrator Chairman of the Zoning Board

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# Public Notice Advertising Protects Your Right to Know!

Minutes of Proceedings  
November 4th, 2025

Continued from last page  
county can migrate to a gov domain with a new website at the same time. Woehlhoff moved and Opp seconded to accept the quote from Factor360 to develop a new gov website for \$2,400. Upon roll call vote: Mardian, Opp, Woehlhoff, Neuharth "Aye"; Feickert "Nay". Motion carried.

A Quit claim deed and accompanying access easement for a vacated street in Leola City adjoining the county highway building was discussed. The commission declined to take action on either the quit claim deed or the easement.

Courthouse Maintenance  
The commission went to the roof to inspect the dome area. Mardian moved and Neuharth seconded to revisit the spray foam quote for the dome. All voted in favor. Motion carried. The county will not proceed with spray foam at this time.

Appropriate storage, that keeps all office items and records safe in the event of a water leak was discussed. The commission will do courthouse office inspections to identify areas that need improvement or areas that are not accessible for general

Lindley Howard  
McPherson County Auditor  
Mark Opp  
Chairman of Board of Commissioners

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McPherson County Zoning Board and Board of Adjustment  
Minutes of Proceedings  
November 12th, 2025  
Call to Order

The McPherson County Zoning Board was called to order by Chairman Mike Mardian at 8:57 AM. In the Commissioner's Chambers. Members present included George Hulscher, Logan Heupel, Dan Mettler, and Richard Kolb. Also present was Hunter Heinrich from Zoning Administration and several people from the public.

Agenda  
Dan Mettler moved, and Richard Kolb seconded to approve the agenda. Motion carried.  
Minutes  
Dan Mettler moved, and Logan Heupel seconded to approve October 21st, 2025, meeting minutes as published. Motion carried.

seconded to reinstate Richard Kolb and Mike Mardian and to move out of the Board of Adjustment at 9:04 AM. Motion carried.

Public Hearing  
Public Hearing was had on #2025-2 and #2025-3. Public comments were asked for #2025-2, and no comment was heard. Public comments were asked for #2025-3, and Layne Lux commented that moving the distance of hauling manure from 5 to 10 miles would help his farming operation. After some discussion, Dan made a motion and George seconded to make a recommendation of approval of #2025-2, and #2025-3 to the County Commissioners. Motion carried.

New Business  
State's Attorney Austin Hoffman gave the annual review of open meeting laws per SDCL 1-25-13. Mention was made that the Commissioners signed a contract with NECOG to help create an updated Comprehensive Plan for McPherson County. Eric Odenbach sent information from the State of South Dakota regarding information on airports. Discussion was made to table this topic until more information was brought forward.

REVISED ZONING REGULATIONS FOR MCPHERSON COUNTY, SOUTH DAKOTA

Notice is hereby given that the McPherson County Commission will hold a public meeting to receive public input concerning McPherson County's proposed adoption of Ordinance 25-2 An Ordinance Amending the McPherson County Ordinance 2024-1, An Ordinance Establishing Zoning Regulations for Access Approch Permits in McPherson County. The hearing will be held at the McPherson County Courthouse at the following time on the following date: At 10:15AM on Tuesday, the 2nd day of December 2025. Copies of the proposed zoning regulations are available for public review during normal business hours at the McPherson County Courthouse and available for review through the County website at [mcperson.sdcountries.org](http://mcperson.sdcountries.org) or an electronic copy can be obtained by contacting the Director of Equalization at the County Courthouse or by emailing the DOE at [mcpersondoe@valleytel.net](mailto:mcpersondoe@valleytel.net)

time on the following date: At 10:20AM on Tuesday, the 2nd day of December 2025.

Copies of the proposed zoning regulations are available for public review during normal business hours at the McPherson County Courthouse and available for review through the County website at [mcperson.sdcountries.org](http://mcperson.sdcountries.org) or an electronic copy can be obtained by contacting the Director of Equalization at the County Courthouse or by emailing the DOE at [mcpersondoe@valleytel.net](mailto:mcpersondoe@valleytel.net)

At the Public Hearing, all persons will be given a full, fair, and complete hearing and are encouraged to attend and make their views known. Those not able to attend are invited and encouraged to send written comments to the County Zoning Officer, Hunter Heinrich, at P.O. Box 50, Leola, SD 57456.

Lindley Howard,  
County Auditor  
Published once at the total approximate cost of \$23.54 and may be viewed free of charge at [www.sdpublishnotices.com](http://www.sdpublishnotices.com).

NOTICE TO BIDDERS  
The McPherson County Board of Commissioners will accept sealed bids for snow removal services for 2026 at the McPherson County Courthouse, 706 Main Street, Leola, SD.

Planned bid review on a...

Motion carried. The county will not proceed with spray foam at this time.

Appropriate storage, that keeps all office items and records safe in the event of a water leak was discussed. The commission will do courthouse office inspections to identify areas that need improvement or areas that are not accessible for general maintenance. Surplus will also be considered.

Upcoming Meetings, Holidays and Meetings, Approval and Meetings, Woehlhauff moved and Feickert seconded to set the December 2nd meeting start time at 10am and to schedule the end of the year on Tuesday December 30th to begin at 10am. All voted in favor. Motion carried.

Neuharth moved and Woehlhauff seconded to approve Friday November 28th, Wednesday December 24th and Friday December 26th as holiday days as granted by Governor Rhoden and the State of SD. All voted in favor. Motion carried.

Feickert moved and Neuharth seconded to approve the following meeting authorization: Lindley Howard to attend an election workshop in Pierre in November. All voted in favor. Motion carried.

At 1:55PM Mardian moved, Feickert seconded to adjourn the meeting. All voted in favor. Motion carried. The next regular Commission Meetings will be on Tuesday, December 2nd and Tuesday, December 30th both beginning at 10:00AM.

ATTEST: \_\_\_\_\_

Administration and several people from the public. Agenda Dan Mettler moved, and Richard Kolb seconded to approve the agenda. Motion carried. Minutes Dan Mettler moved, and Logan Heupel seconded to approve October 21st, 2025, meeting minutes as published. Motion carried.

Conflicts of Interest Mike Mardian and Richard Kolb had a conflict of interest with 25-V-02. Public Comments No public comments were heard.

Board of Adjustment George Hulscher moved, and Richard Kolb seconded to go into the Board of Adjustments at 9:00 A.M. Motion Carried. George Hulscher made a motion and Dan Mettler seconded to put Jeff Neuharth and Glenn Spitzer as alternates. Motion carried.

Discussion was had on Variance Permit 25-V-02 with Gordon Petrich. They would like to add a pole barn addition less than 150 feet from the center of the road. Jeff Neuharth made a motion and George Hulscher seconded to approve 25-V-02 with the stipulation that if snow build up becomes an issue, that he would have to clear it himself. Motion carried.

After further discussion with the McPherson County States Attorney, this vote was not declared legally binding because an alternate chairperson was not appointed. This matter will be taken up at a later date. Logan Heupel made a motion and Jeff Neuharth

was made that the Commissioners signed a contract with NCOG to help create an updated Comprehensive Plan for McPherson County. Eric Odenbach sent information from the State of South Dakota regarding information on airports. Discussion was made to table this topic until more information was brought forward.

Building Permits 25-32 - Building Permits 25-32 - 25-37 were discussed. 25-32 - Bieber Red Angus LLC - Hoop Building; 25-33 - Pat Lapka - Used Grain Bin; 25-34 - Pat Lapka - Used Grain Bin; 25-35 - Gordon Petrich - Pole Barn Addition; 25-36 - Mike Kallas - Detached Garage; 25-37 - Kunz Northern Kross Ranch - Pole Barn.

The next meeting will be on December 2nd, 2025. Adjournment Logan Heupel moved, and Mike Mardian seconded to adjourn the meeting. Motion carried. Meeting adjourned at 9:29 A.M. Hunter Heinrich Zoning Administrator Mike Mardian Chairman of the Zoning Board Published once at the total approximate cost of \$39,69 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

NOTICE OF PUBLIC HEARING  
ORDINANCE 25-2  
AN ORDINANCE AMENDING  
MCPHERSON COUNTY  
ORDINANCE 24-1, AN  
ORDINANCE ESTABLISHING  
ZONING REGULATIONS FOR  
ACCESS APPROACH PERMITS  
IN MCPHERSON COUNTY

County Courthouse or by charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com). emailing the DOE at [mcpersondoe@valleytel.net](mailto:mcpersondoe@valleytel.net)

At the Public Hearing, all persons will be given a full, fair, and complete hearing and are encouraged to attend and make their views known. Those not able to attend are invited and encouraged to send written comments to the County Zoning Officer, Hunter Heinrich, at P.O. Box 50, Leola, SD 57456.

Lindley Howard, County Auditor Published once at the total approximate cost of \$22,75 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

NOTICE OF PUBLIC HEARING  
ORDINANCE 25-3  
AN ORDINANCE AMENDING  
MCPHERSON COUNTY  
ORDINANCE 24-1, AN  
ORDINANCE AMENDING  
ZONING REGULATIONS FOR  
MANURE MANAGEMENT AND  
OPERATION PLAN IN  
MCPHERSON COUNTY  
REVISED ZONING  
REGULATIONS FOR  
MCPHERSON COUNTY, SOUTH  
DAKOTA

Notice is hereby given that the McPherson County Commission will hold a public meeting to receive public input concerning McPherson County's proposed adoption of Ordinance 25-3 An Ordinance Amending McPherson County Ordinance 2024-1, An Ordinance Amending Zoning Regulations for Manure Management and Operation Plan in McPherson County. The hearing will be held at the McPherson County Courthouse at the following

DATE: \_\_\_\_\_  
TIME: \_\_\_\_\_  
LOCATION: \_\_\_\_\_

NOTICE TO BIDDERS  
The McPherson County Board of Commissioners will accept sealed bids for snow removal services for 2026 at the McPherson County Courthouse, 706 Main Street, Leola, SD.

Please bid rates on a per hour charge and indicate the equipment that will be utilized in providing this service. Bids should include snow plowing of sidewalks, steps, and the handicap ramp. No parking lot. No salt application.

Snow will need to be cleared after every snow fall. Snow removal must be completed by 8am each weekday (Monday-Friday). Bids will be accepted by the County Auditor's Office up to 10:30AM December 2nd, 2025. At that time, the bids will be publicly opened and read in the commissioner's chambers in Leola, South Dakota.

Envelopes must be plainly marked, as to their contents, and only one bid may be enclosed in each envelope. The board reserves the right to reject any or all bids. Date at Leola, McPherson County, South Dakota this 7th day of November 2025  
Lindley Howard  
McPherson County Auditor

Published twice at the total approximate cost of \$25,61 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

20\*27

# GAL NOTICES

minutes continued from page 4

Standard Supplies and replacement \$21,733.78  
 The Standard Employee deductions \$68.10  
 Motion 2026/12-72

Motion by Wolff, second by Neifer to have a joint election with McPherson County and with Campbell County on June 2, 2025. All voted Aye. Motion Carried.

Mr. Weismantel gave his monthly Superintendent's report. He stated that Governor Rhoden has proposed a 0% increase to education. He also stated that there will be charter school and school voucher bills introduced during the legislative session in 2026. He reported that

school will be dismissed at 12:00 p.m. on December 19, 2025. There will be no school from December 20, 2025 through January 4, 2026 for Christmas break and school will resume on Monday, January 5, 2026. He stated that the end of the 2nd Quarter/1st Semester of the 2025-2026 school year is December 19, 2025. He reported that an engineer was here at the end of November to look at the heating system and get

the town of Long Lake and the surrounding area. The permit renewal will be granted for a period of five years as provided for under SDCL 34A-6-1.16.

DANR has reviewed the application and information submitted, has reached a tentative decision

## NOTICE OF SOLID WASTE APPLICATION AND COMMENDATION

Lake Restricted Use Solid Facility  
 Department of Agriculture  
 Natural Resources

plans for the propane boiler project.

This being the time and place as advertised, at 7:15 p.m. bids were opened for school land parcel #1 and parcel #2. Tom Schnabel and Tyler Jung joined by speaker phone. The following bids were received: Schnabel Ranch Parcel 1-\$40.00 per acre and Parcel 2-\$55.00 per acre and Kunz North-ern Kross Ranch, Inc Parcel 2-\$90.00 per acre; As advertised, the top three bidders plus current lessee have the right to raise the bids. No one increased the bid of Parcel #1. Kunz, Schnabel, and Jung all had the option of increasing the bids for Parcel #2. After the bidding was complete, Tyler Jung had the final bid of \$95.00 per acre for Parcel #2.

Motion 2026/12-73  
 Heupel moved, Neifer seconded to accept the bid of \$40.00 per acre for parcel #1 from Tom Schnabel of Schnabel Ranch. All voted Aye. Motion Carried.

Motion 2026/12-74  
 Motion by Wolff, seconded by Eberhart to accept the bid of current lessee Tyler Jung of \$95.00 per acre for Parcel #2. All voted

within 30 days of this publication date, a permit will be formally and finally granted at that time. A copy of all recommended terms and conditions are available from DANR and may be obtained upon request from: South Dakota Department of Agriculture

Aye. Motion Carried.

Mr. Weismantel gave an activities report. He reported that due to the unpredictable weather, the Christmas concerts will be held together on Thursday, December 11, 2025. He reported that the Girls Basketball team will begin playing games on December 12th and the boys basketball team begins playing on December 16th. David Hettick will coach the middle school boys basketball team. The middle school girls basketball games will end next week Friday.

Motion 2026/12-75

Motion by Wolff, second by Heupel to go into Executive Session for personnel-SDCL 1-25-2 (1) (2) at 7:23 p.m. Business Manager Maier and Superintendent Weismantel left for a portion of executive session for the superintendent's evaluation. All voted Aye. Motion Carried.

Kappes declared the board out of executive session at 8:28 p.m.

Motion 2026/12-76

Motion by Wolff, second by Neifer to accept the resignation from Jess Heupel, Paraprofessional  
 Eberhart, Wolff, Kappes, and

Neifer voted Aye. Heupel abstained. Motion Carried.

Motion 2026/12-77  
 Motion by Eberhart, second by Heupel to accept the resignation from John Huber as Middle School track coach. All voted Aye. Motion Carried.

The board set the time/date for the January board meeting as January 12, 2025 at 7:30 p.m.

Motion 2026/12-78

Motion by Wolff, second by Eberhart to adjourn at 8:34 p.m. All voted Aye. Motion Carried.

Carie Kappes, Chairman  
 Attest: Tonya Maier, Business Manager

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## NOTICE OF VACANCY ON SCHOOL BOARD EUREKA SCHOOL DISTRICT NO. 44-1

The following school board positions will become vacant due to the expiration of the present terms of office or due to the resignation of the following school board members.

Corey Eberhart, School Board Member, 3 year term

Circulation of nominating petitions may begin on February 2, 2026 and petitions may be filed in the office of the business manager located at 805 10th Street, Eureka, SD 57437 between the hours of 8:00 a.m. and 4:00 p.m., Central time not later than March 24, 2026

ment of Agriculture and Natural Resources (DANR) has received a permit renewal application from the town of Long Lake to continue operation of a Type IV Restricted Use Solid Waste Facility located 1/8 of a mile north of Long

Lake. The legal description is the N1/2 N1/2 NW1/4 SE1/4 of Sec 31, T128N, R69W, McPherson County, South Dakota. The total acreage of the site is 0.25 acres. The facility will serve

### NOTICE OF PUBLIC HEARING

#### ORDINANCE 25-2

AN ORDINANCE AMENDING MCPHERSON COUNTY ORDINANCE 24-1, AN ORDINANCE ESTABLISHING ZONING REGULATIONS FOR ACCESS APPROACH PERMITS IN MCPHERSON COUNTY REVISED ZONING REGULATIONS FOR MCPHERSON COUNTY, SOUTHDAKOTA

Notice is hereby given that the McPherson County Commission will hold a public meeting to receive public input concerning McPherson County's proposed adoption of Ordinance 25-2 An Ordinance Amending the McPherson County Ordinance 2024-1, An Ordinance Establishing Zoning Regulations for Access Approach Permits in McPherson County. The hearing will be held at the McPherson County Courthouse at the following time on the following date:

of Minerals and Environment (board) that the permit be issued to the applicant to operate the solid waste facility.

The recommendation for approval of this permit is subject to the applicant's compliance with the Administrative Rules of South Dakota (ARSD) 74:27 and a total of 28 permit conditions. The permit conditions include general requirements (10 conditions), design and construction requirements (3 conditions), operating require-

At 10:00AM on Tuesday, the 30th day of December 2025.

Copies of the proposed zoning regulations are available for public review during normal business hours at the McPherson County Courthouse and available for review through the County website at mcpheerson.sdcourtes.org or an electronic copy can be obtained by contacting the Director of Equalization at the County Courthouse or by emailing the DOE at mcpheersondoe@valleytel.net

At the Public Hearing, all persons will be given a full, fair, and complete hearing and are encouraged to attend and make their views known. Those not able to attend are invited and encouraged to send written comments to the County Zoning Officer, Hunter Heinrich, at P.O. Box 50, Leola, SD 57456. Lindley Howard, County Auditor

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6-1.14, DANR's recommendation for approval will become the final decision of the permit application and this permit will be issued 30 days after publication of this notice. A person adversely affected or having an interest adversely affected by the DANR's recommendation for approval may petition the board for a contested case hearing. The petition must comply with the requirements of ARSD 74:09-01-01. If a petition for such a hearing is not filed

### NOTICE OF PUBLIC HEARING

#### ORDINANCE 25-3

AN ORDINANCE AMENDING MCPHERSON COUNTY ORDINANCE 24-1, AN ORDINANCE AMENDING ZONING REGULATIONS FOR MANURE MANAGEMENT AND OPERATION PLAN IN MCPHERSON COUNTY REVISED ZONING REGULATIONS FOR MCPHERSON COUNTY, SOUTHDAKOTA

Notice is hereby given that the McPherson County Commission will hold a public meeting to receive public input concerning McPherson County's proposed adoption of Ordinance 25-3 An Ordinance Amending McPherson County Ordinance 2024-1, An Ordinance Amending Zoning Regulations for Manure Management and Operation Plan in McPherson County. The hearing will be held at the McPherson County Courthouse at the following time on the following date:

Management Program, 523 East Capitol Avenue, Pierre, South Dakota 57501-3182, Attn.: Nicholas Burke, telephone (605) 773-3153. A copy of the draft permit is available at <https://danr.sd.gov/public>. Hunter Roberts, Secretary Department of Agriculture and Natural Resources

At 10:05AM on Tuesday, the 30th day of December 2025.

Copies of the proposed zoning regulations are available for public review during normal business hours at the McPherson County Courthouse and available for review through the County website at mcpheerson.sdcourtes.org or an electronic copy can be obtained by contacting the Director of Equalization at the County Courthouse or by emailing the DOE at mcpheersondoe@valleytel.net

At the Public Hearing, all persons will be given a full, fair, and complete hearing and are encouraged to attend and make their views known. Those not able to attend are invited and encouraged to send written comments to the County Zoning Officer, Hunter Heinrich, at P.O. Box 50, Leola, SD 57456. Lindley Howard, County Auditor

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mail not later than March 24, 2020 at 5:00 p.m. Tonya Maier, Business Manager Published twice at a total approximate cost of \$15.17 at 1 cent per reader and can be viewed free of charge at [www.sdpublishnotices.com](http://www.sdpublishnotices.com)

### NOTICE TO BIDDERS

The McPherson County Board of Commissioners will accept sealed bids for the following items as per specifications in the Highway Office. Ethanol at the Pumps Unleaded Bulk Bulk Diesel Fuel Propane (Highway Shops and Leola Courthouse)

Bids will be accepted by the County Auditor's Office up to 10:15AM January 6th, 2026, for the above listed items. At that time, the bids will be publicly opened and read in the commissioner's chambers in Leola, South Dakota.

Envelopes must be plainly marked, as to their contents, and only one bid may be enclosed in each envelope. Bid sheets may be obtained from the Highway Office by calling 439-3667. To obtain a bid sheet by mail please write to PO Box 30, Leola, SD 57456. The board reserves the right to reject any or all bids. Date at Leola, McPherson County, South Dakota this 8th day of December 2025 Lindley Howard McPherson County Auditor

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set up their decorated tree and come for cookies on December 11th and tree judging December 11th - 23rd in the 1st floor rotunda of the Courthouse.

Court Security Committee

Neuharth moved and Feickert seconded to appoint the following stakeholders to the Court Security Committee: State's Attorney Austin Hoffman, Sheriff Dave Ackerman, Auditor Lindley Howard, 5th Circuit Court Administrator Jean Hutson and Judge McNece

Commissioner Neal Woehlhauff. All voted in favor. Motion carried.

Public Hearing and First Reading of Ordinance 25-2

At 10:15AM a public hearing and 1st reading of Ordinance #25-2: An Ordinance Amending McPherson County Ordinance #24-1, An Ordinance Establishing Zoning Regulations for Access Approach Permits in McPherson County, South Dakota. Several items were discussed, and public input was provided.

Neuharth moved and Woehlhauff seconded to approve the first reading and public hearing of Ordinance 25-2 and to set a second reading and public hearing for December 30th at 10:00AM. All voted in favor. Motion carried.

RESOLUTIONS: RESOLUTION 25-26 "PLAT APPROVAL" "Be it resolved by the Board of County Commissioners of McPherson County, South Dakota, that the plat showing: Kunz Third Subdivision in the SW1/4 of Section 17-T1127N-R70W of the 5th P.M., McPherson County South

raise increase and 2026 Employee Benefits. Options and recommendations will be provided to the commission at the December 30th meeting.

Courthouse Records

Discussion was held on destroying certain records that have met their retention period and the process by which the county handles record management.

Mardian moved and Woehlhauff seconded to destroy all records that have met their retention period; records of historic value will be transferred to State Archives in Pierre and/or area museums; Department heads will choose certain records to be displayed in the case on the first floor of the courthouse. All voted in favor. Motion carried.

Mardian moved and Woehlhauff seconded to approve the 2nd agenda. All voted in favor. Motion carried. No conflicts of interest were declared.

Mardian moved and Neuharth seconded to approve the November 4th and November 12th Commission meeting minutes. All voted in favor. Motion carried.

DRAINAGE COMMISSION: At 10:00AM Feickert moved and Neuharth seconded to forgo meeting as the McPherson County Drainage Commission for the month of December. All voted in favor. Motion carried.

PUBLIC COMMENT: At 10:05AM no public comments were heard.

CLAIMS APPROVED: Agetra, Hwy Supplies, MDU, Utilities, \$758.07; Menards, Courthouse Supplies, \$136.95; City of Moberge, Printer Fix, \$91.59; Nelson Sales & Service, Snowblower Part, \$40.64; North Central E911, Nov Remittance, \$3,318.14; NW Blade, Publishing, \$439.75; Performance Oil, DEF, \$214.50; Pheasantland Industries, \$418.67; Clothes/Signs, \$2,144.00; Pumps, Tires, \$2,144.00; Premier Equipment, Hwy Supplies, \$239.13; Rankota, Hotel-Training, \$282.60; Jackie Rau, Reimb, \$149.42; Richardson Wyly Wise Heib Sauck, Mental Health, \$600.00; SD Federal Property Agency, Boom/Air Compressor/Fridge, \$16,352.00; SDAE4-HP, Conf Dues, \$200.00; Share, Hwy Supplies, \$433.78; Streicher's, Vest/Supplies, \$1,687.94; The Radar Shop, Radar Recert, \$320.00; Thomson Reuters-West, Nov West Law, \$795.44; Tri-State Water, Courthouse Water, \$91.75; USPS, Postage, \$62.80; USPS, Postage, \$1,460.00; Valley Plains, Equip Rental, \$16,850.00; Valley Telco, Phone/Internet, \$792.99; Vestis, Courthouse Supplies, \$185.25; Visa, Fuel, \$49.19; Visa, Hwy Supplies, \$187.09; Visa, Subs/Hotel/Misc, \$548.53; Michael Yost, Clothing Allowance, \$108.45; October 2025 Apportionment Remitted to Cities/Schools/Townships/Fire Districts, \$1,913,650.68;

McPherson County Board of Commissioners Minutes of Proceedings December 2nd, 2025

The McPherson County Board of Commissioners met in regular session on Tuesday, December 2nd, 2025, in the Commissioners chambers. Chairman Mark Opp called the meeting to order at 10:00AM. Members present were Mark Opp, Jeff Neuharth, Neal Woehlhauff, Sid Feickert and Mike Mardian. The full meeting can be viewed at <https://www.youtube.com/@McPhersonCountySD>

Feickert moved and Mardian seconded to approve the December 2nd agenda. All voted in favor. Motion carried. No conflicts of interest were declared.

Mardian moved and Neuharth seconded to approve the November 4th and November 12th Commission meeting minutes. All voted in favor. Motion carried.

DRAINAGE COMMISSION: At 10:00AM Feickert moved and Neuharth seconded to forgo meeting as the McPherson County Drainage Commission for the month of December. All voted in favor. Motion carried.

PUBLIC COMMENT: At 10:05AM no public comments were heard.

Favor: Motion carried.  
DRAINAGE COMMISSION:  
At 10:00AM Feickert moved and Neuharth seconded to forgo meeting as the McPherson County Drainage Commission for the month of December. All voted in favor. Motion carried.  
PUBLIC COMMENT:  
At 10:05AM no public comments were heard.  
CLAIMS APPROVED:  
Agegra, Hwy Supplies, \$11,872.29; Amazon, Supplies, \$781.70; Art's Body Shop, Lock Smith & Decals, \$285.00; ATT, Cellphone/Hotspot, \$489.25; Auto Value, Hwy Supplies, \$98.94; Beadle Ford, Oil Change, \$241.07; Butler, Hwy Supplies, \$121.57; Century Business Products, Printer Contract, \$70.25; CHS, Propane, \$428.15; Crawford Trucks & Equip, Hwy Supplies, \$12,053.98; Decked LLC, Drawer System, \$1,599.99; Dependable Sanitation, Utilities, \$264.00; Dickey Rural, Server Maint/Fix/Backup, \$1,309.64; Eureka City, Utilities, \$276.25; FEM, Utilities, \$382.18; Dean Geffre, Clothing Allowance, \$119.37; Gene's Oil, Fuel, \$1,191.61; Heartland Waste, Utilities, \$80.00; Lindley Howard, Reimb, \$130.65; IMEG, Survey, \$1,200.00; Intoximeters, PBT, \$449.00; Johnny & Renee Schwingler, Ignitor, \$48.01; Jensen Rock & Sand, Cold Mix, \$762.20; Kimball Midwest, Hwy Supplies, \$578.84; Lakeside Lumber, Hwy Supplies, \$468.60; Leola City, Utilities, \$209.23; Linde Gas & Equipment, Hwy Supplies, \$181.86; Greg McCulloch, Clothing Allowance, \$200.00; McPherson Co. Herald, Publishing, \$336.62;

Water, \$91.75; USPS, Postage, \$62.80; USPS, Postage, \$1,460.00; Valley Plains, Equip Rental, \$16,850.00; Valley Telco, Phone/Internet, \$792.99; Vests, Courthouse Supplies, \$185.25; Visa, Fuel, \$49.19; Visa, Hwy Supplies, \$187.09; Visa, Subs/Hotel/Misc, \$548.53; Michael Yost, Clothing Allowance, \$108.45; October 2025 Apportionment Remitted to Cites/Schools/Townships/Fire Districts, \$1,913,650.68; State Treasurer, Money Due to State, \$73,283.70; State Treasurer, Sales Tax/Excise, \$8.29; SDACC, October M&P Fees, \$124.00; Dickey Rural, Server Maint/Fix, \$258.39; CorTrust, Direct Deposit Fee, \$15.00; November Payroll Reimbursements: Mike Mardian, Miles, \$266.88; Trisha Erdmann, Meals, \$80.00; Lindley Howard, Reimb, \$362.59; Sam Barrett, Miles, \$49.00; Richard Kolb, Miles, \$4.90; Logan Heupel, Miles, \$12.60; George Hulscher, Miles, \$49.00.

Neuharth moved and Woehhaff seconded to approve the forgoing claims. Upon roll call vote: Neuharth, Woehhaff, Opp "Aye"; Excused Feickert, Mardian. Motion carried.  
SALARIES OF OFFICERS AND EMPLOYEES:  
Commissioners, \$6,637.10; Auditor, \$40.00; Treasurer, \$9,663.60; Sheriff, \$9,571.93; State's Attorney, \$6,920.43; Government Building, \$4,866.91; Director of Equalization, \$10,140.80; Register of Deeds, \$9,571.93; Veteran Service Officers, \$2,435.73; Sheriff, \$12,192.11; Coroner, \$250.00; Extension, \$4,262.40; Weed Control, \$177.36; Planning & Zoning,

year beginning on 11/24/2025. All voted in favor. Motion carried.

RESOLUTIONS:  
"PLAT APPROVAL"

"Be it resolved by the Board of County Commissioners of McPherson County, South Dakota, that the plat showing: Kunz Third Subdivision in the SW1/4 of Section 17-T127N-R70W of the 5th P.M., McPherson County South Dakota, having been examined, is hereby approved in accordance with the provisions of SDCL 11-3, and any amendments thereof."  
Dated this 2nd day of December 2025.  
ATTEST:  
Lindley Howard  
McPherson County Auditor  
Mark Opp  
McPherson County Commission Chair

Neuharth moved for the adoption of Resolution Number 25-26, Mardian seconded the foregoing motion. Upon roll call vote, thereon, all voted "AYE". Motion carried and Resolution Number 25-26 was declared duly adopted.  
OTHER MATTERS DISCUSSED AND ACTION TAKEN:  
Courthouse Weather Protocol

Discussion was held on the protocol for closing the courthouse in the event of poor weather. Sheriff Ackerman, Auditor Howard will work with the Commission Chair to close the courthouse if weather conditions warrant. Notice of weather closures will be posted on the county's Facebook page and local news websites.  
Christmas at the Courthouse Area groups are invited to

public hearing of Ordinance 25-2 and to set a second reading and public hearing for December 30th at 10:00AM. All voted in favor. Motion carried.

Public Hearing and First Reading of Ordinance 25-3  
At 10:20AM a public hearing and 1st reading of Ordinance #25-3. An Ordinance Amending McPherson County Ordinance #24-1, An Ordinance Amending Zoning Regulations for Manure Management and Operation Plan in McPherson County, South Dakota. Several items were discussed, and public input was provided. Changes were made to 4e iv. Revising that section to read: A description, an approximate quantity and produce (per load/gallon) to be hauled or pumped that meets legal load limit requirements and Right of Way occupancy permits. An addition was made to section 4e vi to read: Statement that the permit applicant is liable for any leaks or spills. Mardian moved and Woehhaff seconded to approve the first reading and public hearing of Ordinance 25-2 and to set a second reading and public hearing for December 30th at 10:05AM. All voted in favor. Motion carried.

Courthouse Snow Removal Bid Opening  
At 10:30AM Mardian moved and Feickert seconded to table opening bids until later in the 12/2 meeting. All voted in favor. Motion carried.  
Auditor's Office  
The 2025 Budget was reviewed along with the contingency and cash on hand estimates for 12/31. Discussion and direction were given for the 2026 employee

projects. Two quotes were submitted from House of Glass for replacement of the remaining 10 old windows in the courthouse. Feickert moved and Woehhaff seconded to accept the House of Glass lowest quote for \$42,286 to replace 10 windows in the courthouse. All voted in favor. Motion carried.  
Feickert moved and Woehhaff seconded to accept the quote from J&R Plumbing and Heating for \$15,570.22 to replace the mini split units serving the highway department and courtroom. All voted in favor. Motion carried.  
Hub City roofing completed the roof sample of the courthouse roof. Discussion was held on the sample, insulating the ceiling and the roofs insulation value.  
Feickert moved and Woehhaff seconded to replace the door on the courthouse roof and to have the roof access house shingles replaced with tin.  
Chairman Mark Opp donated a lawnmower to replace the courthouse lawn mower with a motor issue. No replacement is needed currently.  
Discussion was held on the landscaping circle in the courthouse south lawn. The county is hoping to fill the circles with donated old farm equipment and native grasses/low maintenance plants next spring. If you have any great ideas or items that could be donated, please reach out to Sharon Guthmiller or a Commissioner.  
Continued on next page

# LEGAL NOTICES

## McPherson County Board of Commissioners

### Minutes of Proceedings December 2nd, 2025

The McPherson County Board of Commissioners met in regular session on Tuesday, December 2nd, 2025, in the Commissioners chambers. Chairman Mark Opp called the meeting to order at 10:00AM. Members present were Mark Opp, Jeff Neuharth, Neal Woehlhauff, Sid Feickert and Mike Mardian. The full meeting can be viewed at <https://www.youtube.com/@McPhersonCountySD>

Feickert moved and Mardian seconded to approve the December 2nd agenda. All voted in favor. Motion carried. No conflicts of interest were declared.

Mardian moved and Neuharth seconded to approve the November 4th and November 12th Commission meeting minutes. All voted in favor. Motion carried.

### DRAINAGE COMMISSION:

At 10:00AM Feickert moved and Neuharth seconded to forgo meeting as the McPherson County Drainage Commission for the month of December. All voted in favor. Motion carried.

### PUBLIC COMMENT:

At 10:05AM no public comments were heard.

- CLAIMS APPROVED:**
- Agtegra, Hwy Supplies, \$11,872.29; Amazon, Supplies, \$781.70; Art's Body Shop, Lock Smith & Decals, \$285.00; ATI, Cellphone/Hotspot, \$489.25; Auto Value, Hwy Supplies, \$98.94; Beattie Ford Oil Change

sor/Fridge, \$16,352.00; SDAE4-HP Conf Dues, \$200.00; Share, Hwy Supplies, \$433.78; Streicher's, Vest/Supplies, \$1,687.94; The Radar Shop, Radar Recert, \$320.00; Thomson Reuters-West, Nov West Law, \$795.44; Th-State Water, Courthouse Water, \$91.75; USPS, Postage, \$62.80; USPS, Postage, \$1,460.00; Valley Plains, Equip Rental, \$16,850.00; Valley, Telco, Phone/Internet, \$792.99; Vests, Courthouse Supplies, \$185.25; Visa, Fuel, \$49.19; Visa, Hwy Supplies, \$187.09; Visa, Subs/Hotel/Misc, \$548.53; Michael Yost, Clothing Allowance, \$108.45; October 2025 Apportionment Remitted to Cities/Schools/Townships/Fire Districts, \$1,913,650.68; State Treasurer, Money Due to State, \$73,283.70; State Treasurer, Sales Tax/Excise, \$8.29; SDACC, October M&P Fees, \$124.00; Dickey Rural, Server Maint/Fix; \$258.39; CorTrust, Direct Deposit Fee, \$15.00; November Payroll Reimbursements: Mike Mardian, Miles, \$266.88; Trisha Erdmann, Meals, \$80.00; Lindley Howard, Reimb, \$362.59; Sam Barrett, Miles, \$49.00; Richard Kolb, Miles, \$4.90; Logan Huel, Miles, \$12.60; George Hulcher, Miles, \$49.00.

Neuharth moved and Woehlhauff seconded to approve the forgoing claims. Upon roll call vote: Neuharth, Woehlhauff, Opp "Aye"; Excused Feickert, Mardian. Motion carried.

### SALARIES OF OFFICERS AND EMPLOYEES:

Neuharth moved and Woehlhauff seconded to approve the forgoing claims. Upon roll call vote: Neuharth, Woehlhauff, Opp "Aye"; Excused Feickert, Mardian. Motion carried.

kota, that the plat showing: Kunz Third Subdivision in the SW1/4 of Section 17-T127N-R70W of the 5th PM, McPherson County South Dakota, having been examined, is hereby approved in accordance with the provisions of SDCL 11-3, and any amendments thereof."

Dated this 2nd day of December 2025.

ATTEST:  
Lindley Howard  
Mark Opp  
McPherson County Auditor

McPherson County Auditor  
M c P h e r s o n  
County Commission Chair

Neuharth moved for the adoption of Resolution Number 25-26, Mardian seconded the foregoing motion. Upon roll call vote, thereon, all voted "AYE". Motion carried and Resolution Number 25-26 was declared duly adopted.

### OTHER MATTERS DISCUSSED AND ACTION TAKEN:

Courthouse Weather Protocol  
Discussion was held on the protocol for closing the courthouse in the event of poor weather. Sheriff Ackerman, Auditor Howard will work with the Commission Chair to close the courthouse if weather conditions warrant. Notice of weather closures will be posted on the county's Facebook page and local news websites.

Christmas at the Courthouse  
Area groups are invited to set up their decorated tree and come for cookies on December 11th and tree judging December 11th - 23rd in the 1st floor rotunda of the

legal load limit requirements and Right of Way occupancy permits. An addition was made to section 4e vi to read: Statement that the permit applicant is liable for any leaks or spills. Mardian moved and Woehlhauff seconded to approve the first reading and public hearing of Ordinance 25-2 and to set a second reading and public hearing for December 30th at 10:05AM. All voted in favor. Motion carried.

Courthouse Snow Removal  
Bid Opening

At 10:30AM Mardian moved and Feickert seconded to table opening bids until later in the 12/2 meeting. All voted in favor. Motion carried.

Auditor's Office  
The 2025 Budget was reviewed along with the contingency and cash on hand estimates for 12/31. Discussion and direction were given for the 2026 employee raise increase and 2026 Employee Benefits. Opinions and recommendations will be provided to the commission at the December 30th meeting.

Courthouse Records  
Discussion was held on destroying certain records that have met their retention period and the process by which the county handles record management. Mardian moved and Woehlhauff seconded to destroy all records that have met their retention period; records of historic value will be transferred to State Archives in Pierre and/or area museums; Department heads will choose certain records to be displayed in the

spring. If you have any or items that could please reach out to Sh Miller or a Commission  
Courthouse Snow Removal  
Bid

Mardian moved and seconded to revisit of for courthouse snow 2026. All voted in favor. One bid was carried. One bid was and read publicly. Mating and Trucking per hour. Neuharth

Mardian seconded to bid from Moser Excavator for \$185/hour for snow removal for 2024 in favor. Motion carried. Sheriff Department/Law/Emergency M Sheriff Ackerman private bid base price for 2026. Discussion will continue at the 12/2 meeting. A quote from the Eureka Building was discussed. Public comments were heard by Mardian. Neuharth moved and seconded to approve from JR Plumbing for toilet replacement for 12/2 meeting. Upon roll call vote: Opp, Woehlhauff, Feickert, Mardian "Nay". Motion carried. The Commission the City Council on 12/1 and gave an up current Leola Joint tract will end on 12 Brown County Commission the regional I

is expected to be presented soon. Right of Way Permits Neuhaarth moved and Feickert seconded to approve the following permits to occupy right of way: ValleyTel to bury fiber optic cable along 329<sup>th</sup> Ave, boring under the road at the intersection of 329<sup>th</sup> Ave and Co Hwy 3A/B Ave in Section 36-T127N-R73W; FEM to bore 7200 volt power cable between Section 17 and Section 8 of T125N-R68W; Web Water to bore 2" potable water line under 115<sup>th</sup> street in Section 18 T126N-72W. All voted in favor. Motion carried. Highway Department Feickert moved and Neuhaarth seconded to surplus a 2008 Dodge pickup 4x4 pickup at the spring 2026 Schock auction in Leola. All voted in favor. Motion carried. Glenn Spitzer notified the commission that lease tractors may not be available for the 2026 season, the county will consider the options available including fixing owned tractors, buy a tractor or find lease tractors from another source. Chip sealing and resurfacing costs for 2026 were discussed. Public comments were received from Melvin Kallas. Executive Session Mardian moved and Neuhaarth seconded to enter executive session at 1:10PM pursuant to SDCIL 1-25-2(1). All voted favor. Motion carried. Feickert moved and Neuhaarth seconded to exit executive session at 3:35PM. All voted in favor. Motion carried. Reports Approved. Woehlhauff moved and Neuhaarth seconded to approve the following reports: Register of Deed's

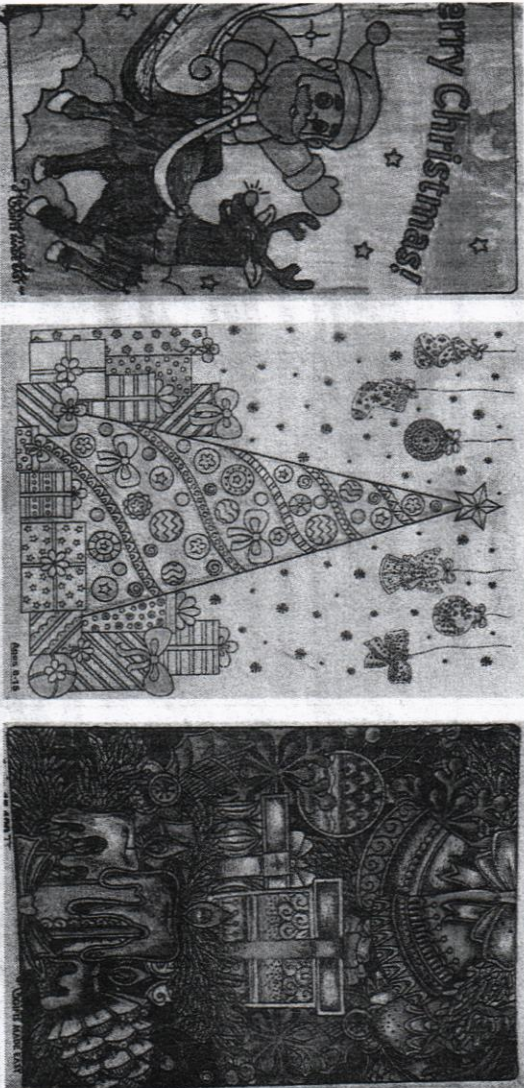
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# Lakeside Lumber Coloring contest winners



winners of the Lakeside Lumber Coloring Contest are (left) Ages 0-7: Alyssa, (center) Ages 8-15: Grace Engelhart, and (right) Ages 16-100: Tom Jewel

## EQUAL NOTICES

**erson County Board of Commissioners**  
**utes of Proceedings**  
**ember 30<sup>th</sup>, 2025**  
 McPherson County Board of Commissioners met in regular session on Tuesday, December 02, 2025, in the Commission-rooms. Chairman Mark lled the meeting to order at 7:00 p.m. Members present were Opp, Jeff Neuharth, Neal Haff, Sid Feickert and Mike m. The full meeting can be at <https://www.youtube.com/watch?v=McPhersonCountySID> and Neuharth ed to approve the De-

ties, \$780.62; Menards, Court- house Supplies, \$9.99; Microfilm, Equip Rent, \$364.40; MARC, Courthouse Supplies, \$992.25; Midwest Pump & Tank, Hwy Supplies, \$534.13; North Central E911, Dec Remittance, \$3,453.96; NW Blade, Publishing, \$490.02; Pomp's, Tires, \$19,062.08; Pre- mier Equipment, Hwy Supplies, \$499.58; Quaschnick Soft Water, Reissue Checks, \$640.50; Duane Rogers, Pit Run, \$585.00; Ron's Service Center, Oil Change & Tire Mount, \$191.43; Running, Hwy Supplies, \$75.98; Safe Har- bor, Marriage Fees, \$175.00; Joel Saylor, Pit Run, \$60.00; School &

ring & Zoning, \$400.00; Road & Bridge, \$78,081.52; Snow Re- moval, \$6,434.34; Eureka Joint Law, \$5,680.40; Leola Joint Law, \$4,500.00.

McPherson County's Share of the following:  
 Social Security and Medicare: CorTrust Bank \$14,402.79  
 Insurance: American Fam- ily, \$418.47; Avera, \$5,047.01; Guardian Vision, \$150.15; MetLife, \$161.36; South Dakota Retirement System, \$11,119.92; Colonial Life Vision, \$50.05.

**RESOLUTIONS:**  
**RESOLUTION 25-27**  
**RESOLUTION AUTHOR-**

## Thune

*continued from page 3*

when they commit certain crimes in our country. We repealed a number of Biden-era regulations and stopped Cali- fornia from imposing a de facto electric vehicle mandate on the whole country. The HALT Fen- tanyl Act permanently sched- uled fentanyl analogues as the most deadly type of drug, help- ing law enforcement combat it. We also had to spend time overcoming Democrats' ob- struction, from blocking con-

monsense legislation to slowing down confirmation of the presi- dent's nominees, and of course, Democrats instigated the lon- gest government shutdown in history. Republicans are keep- ing our foot on the gas to con- tinue working to deliver on our promises to the American peo- ple. And we'll have much more to share as 2026 gets underway.

The American people gave Republicans a mandate, and we are delivering on it: safer streets, more money in your pocket, and new opportunities to get ahead. And there's so much more still to come.

*Your ad could be*  
**HERE!**

CONTACT THE  
 BLADE OFFICE TODAY!  
 605.284.2631  
 NWBLADE@VALLEYTEL.NET

Feickert seconded the foregoing motion. Upon roll call vote, all members voted "AYE". Motion carried and Resolution Number 25-27 was declared duly adopted.

**RESOLUTION 25-28**  
**'RESOLUTION AUTHOR-**  
**IZING THE EXECUTION**  
**AND RECORDING OF AN**  
**AFFIDAVIT OF POSSESSION**  
**UNDER SDCL CHAPTER**  
**43-30 FOR REAL PROPERTY**  
**OWNED BY MCPHERSON**  
**COUNTY BY VIRTUE OF A**  
**1912 TAX DEED"**  
**WHEREAS,** McPherson County, of South Dakota, is the record titleholder of certain real

ble title under the 1912 Treasurer's Tax Deed and to remove any un- certainty regarding ownership of the Property.

Adopted this 30<sup>th</sup> day of De- cember 2025, by the McPherson County Board of County Com- missioners.

A T T E S T :  
 Lindley Howard Mark Opp  
 McPherson County Auditor  
 McPherson County Commission  
 Chair

Feickert moved for the adoption of Resolution 25-28 and Neuharth seconded the foregoing motion. Upon roll call vote, all members voted "AYE". Motion carried and

favor: Motion carried. No conflicts of interest were declared. Neuharth moved and Wechlhauff seconded to approve the December 2nd Commission meeting minutes. All voted in favor. Motion carried.

**PUBLIC COMMENT:**

At 10:15AM no public comments were heard.

**CLAIMS APPROVED:**

Agetra, Hwy Supplies/Soil Dist, \$11,772.68; Samuel Aman, Pit Run, \$647.50; Samuel Aman (Aman Electric), Electrical Work, \$11,997.20; Amazon, Supplies, \$1,640.40; AMG, Hwy Random Tests, \$113.10; Auto Value, Hwy Supplies, \$430.08; Butler, Deposit on Motor Grader, \$300,000.00; Butler, Hwy Supplies, \$20,749.40; Century Business Products, Printer Contract, \$70.25; CHS, Propane, \$5,858.51; Crawford Trucks & Equip, Hwy Supplies, \$197.19; CRS, Inmate Insurance, \$43.20; DMI, Hwy Supplies, \$6,748.32; Eureka MFG, Hwy Supplies, \$110.27; Chms Fischbach, Pit Run, \$250.00; Gene's Oil, Fuel, \$594.65; G&R Controls, Boiler Repair, \$16,919.47; Grassland Colony, Bond Refund, \$1,000.00; Heartland Waste, Utilities, \$80.00; House of Glass, Windows, \$42,286.00; Johnny & Renee Schwingler, Jail Toilet/Mini Split, \$19,927.84; Ken's, Hwy Supplies, \$19.41; Kimball Midwest, Hwy Supplies, \$693.62; Leola Ambulance, Ambulance Miles, \$8,431.50; Linde Gas & Equipment, Hwy Supplies, \$37.70; Long Lake Town, Utilities, \$252.00; Mike Mandian, Reimburse Approach Fee, \$500.00; McLeod's, Tax Notices, \$22.04; MDU, Utili-

ty Assoc. of Weed & Pest, Dues, \$75.00; SD Dept of Public Safety, Boiler Inspection, \$80.00; SD DOT, Bridge Inspection, \$583.63; Assoc of County Weed and Pest, Conf Registration, \$700.00; Share, Hwy Supplies, \$470.80; Talaferro Law Court Appointed Attorney, \$510.00; Tri-State Water, Courthouse Water, \$141.25; USPS, Postage, \$234.00; Vestis, Courthouse Supplies, \$196.04; Visa, Supplies/Subs, \$196.36; Visa, Hwy Supplies, \$166.71; West McPherson EMS, Ambulance Miles, \$6,058.50; Western States Sheriffs' Assoc, 2026 Dues, \$100.00; November 2025 Apportionment Remitted to Cities/Schools/Townships/Fire Districts, \$292,171.52; State Treasurer, Money Due to State, \$52,231.12; State Treasurer, Sales Tax/Excise, \$941.48; SDACC, November M&P Fees, \$68.00; December Payroll Reimbursements: Trisha Erhmann, Reimb, \$9.99; Lindley Howard, Reimb, \$21.13; Vicki Geffe, Reimb, \$332.00; Curtis Hoff, Miles, \$39.20; Trevor Zantow, Miles, \$12.60.

**IGENCY APPROPRIATION**  
WHEREAS, The McPherson County Board of Commissioners has provided a contingency line item in the 2025 McPherson County Annual Budget as allowed by SDCL 7-21-6.1; and  
WHEREAS, said contingency amount may be used to cover appropriations in which insufficient amounts were provided, and  
WHEREAS, McPherson County has such appropriations with insufficient amounts provided,  
THEREFORE, IT BE RESOLVED: The appropriations be transferred from the commissioner's contingency line item in the 2025 Annual Budget for McPherson County to the following budget categories in the following amounts:  
101-111-421 Commission Property Insurance \$8,000  
101-151-422 States Attorney Professional Fees \$5,000  
101-153-429 Court Appointed Attorney Fees \$4,000  
101-161-425 Government Building Repairs \$91,000  
101-170-422 GIS Service and Fees \$5,000  
207-225-429 911 Miscellaneous \$12,500  
TOTAL CONTINGENCY TRANSFER: \$125,500

Mardian moved and Ferckert seconded to approve the foregoing claims. All voted in favor. Motion carried.  
**SALARIES OF OFFICERS AND EMPLOYEES:**  
Commissioners, \$6,637.10; Auditor, \$11,662.65; Treasurer, \$12,170.98; State's Attorney, \$7,520.43; Government Building, \$6,621.40; Director of Equalization, \$13,576.00; Register of Deeds, \$12,770.98; Veteran Service Officers, \$2,435.73; Sheriff, \$15,192.11; Extension, \$8,706.24; Weed Control, \$60.00; Plan-

Dated this 30th day of December 2025.  
A T T E S T :  
Lindley Howard Mark Opp  
McPherson County Auditor  
McPherson County Commission Chair  
Neuharth moved for the adoption of Resolution 25-27 and

County, South Dakota (the "Property") by virtue of a Treasurer's Tax Deed issued in 1912 and recorded in the McPherson County Register of Deeds, attached hereto as Exhibit 1 and incorporated herein by this reference; and  
WHEREAS, the South Dakota Marketable Title Act, SDCL Chapter 43-30, provides that the record titleholder of real property may establish of record the fact of possession through an affidavit recorded pursuant to SDCL 43-30-7; and  
WHEREAS, South Dakota Title Standard 7-08 recognizes that a tax deed which has been of record for more than twenty-three (23) years may be relied upon as establishing marketable title when accompanied by an affidavit of possession under SDCL 43-30-7; and  
WHEREAS, the Board finds it necessary and appropriate to authorize the execution and recording of such affidavit to confirm McPherson County's possession and record title to the Property,  
NOW, THEREFORE, BE IT RESOLVED by the McPherson County Board of County Commissioners, South Dakota, that:  
The Board hereby authorizes and directs the Chairperson of the Board, or other designated County official, to execute an Affidavit of Possession pursuant to SDCL 43-30-7 for the Property described in the affidavit.  
The Board further authorizes the McPherson County Register of Deeds to accept and record said Affidavit of Possession.  
The purpose of this action is to establish of record McPherson County's possession and market-

clearly duty adopted.  
**OTHER MATTERS DISCUSSED AND ACTION TAKEN:**  
Public Hearing and Second Reading of Ordinance 25-2  
At 10:00AM there was a public hearing and second 1st reading of Ordinance #25-2: An Ordinance Amending McPherson County Ordinance #24-1, An Ordinance Establishing Zoning Regulations for Access Approach Permits in McPherson County, South Dakota. Neuharth moved and Mardian seconded to make the following changes: Article II, Definitions, to read "shall be amended to include the following definition for Access Approach"; and Article IV, District Requirements, to read "shall be amended to include Access Approach" a second reading is set for January 6th, 2026, at 10:30AM. All voted in favor. Motion carried.  
Public Hearing and First Reading of Ordinance 25-3  
At 10:05AM there was a public hearing and 2nd reading of Ordinance #25-3: An Ordinance Amending McPherson County Ordinance #24-1, An Ordinance Amending Zoning Regulations for Manure Management and Operation Plan in McPherson County, South Dakota. Public input was heard from Arden Sieh. Woehlhauff moved and Ferckert seconded to adopt Ordinance 25-3: An Ordinance Amending McPherson County Ordinance #24-1, An Ordinance Amending Zoning Regulations for Manure Management and Operation Plan in McPherson County, South Dakota. All voted in favor. Motion carried.  
*continued on page 7*



## Public Notice Advertising Protects Your Right to Know!

McPherson County Board of Commissioners  
Minutes of Proceedings  
December 30th, 2025

North Central E911, Dec Retirement System,  
Remittance, \$3,453.96; NW \$11,119.92; Colonial Life  
Blade, Publishing, \$490.02; Vision, \$50.05.  
Pomps, Tires, \$19,062.08; RESOLUTIONS:  
RESOLUTION 25-27  
"RESOLUTION AUTHORIZING  
TRANSFER OF CONTINGENCY  
APPROPRIATION"  
WHEREAS, The McPherson  
County Board of  
Commissioners has provided a  
contingency line item in the  
2025 McPherson County  
Annual Budget as allowed by  
SDCL 7-21-6.1; and  
WHEREAS, said contingency  
amount may be used to cover  
appropriations in which  
insufficient amounts were  
provided, and  
WHEREAS, McPherson  
County has such  
appropriations with insufficient  
amounts provided,  
THEREFORE, IT BE  
RESOLVED: The appropriations  
be transferred from the  
commissioner's contingency  
line item in the 2025 Annual  
Budget for McPherson County  
to the following budget  
categories in the following  
amounts:  
101-111-421 Commission  
Property Insurance, \$8,000  
101-151-422 States Attorney  
Professional Fees, \$5,000  
101-153-429 Court Fees,  
Appointed Attorney Fees,  
\$4,000  
101-161-425 Government  
Building Repairs, \$91,000  
101-170-422 GIS Service  
and Fees, \$5,000

Deed issued in 1912 and recorded in the McPherson County Register of Deeds, attached hereto as Exhibit 1 and incorporated herein by this reference; and  
WHEREAS, the South Dakota Marketable Title Act, SDCL Chapter 43-30, provides that the record titleholder of real property may establish of record the fact of possession through an affidavit recorded pursuant to SDCL 43-30-7; and  
WHEREAS, South Dakota Title Standard 7-08 recognizes that a tax deed which has been of record for more than twenty-three (23) years may be relied upon as establishing marketable title when accompanied by an affidavit of possession under SDCL 43-30-7; and  
WHEREAS, the Board finds it necessary and appropriate to authorize the execution and recording of such affidavit to confirm McPherson County's possession and record title to the Property.  
NOW, THEREFORE, BE IT RESOLVED by the McPherson County Board of County Commissioners, South Dakota, that:  
1. The Board hereby authorizes and directs the Chairperson of the Board, or other designated County official, to execute an Affidavit of Possession pursuant to SDCL 43-30-7 for the Property described in the affidavit.  
2. The Board further authorizes the McPherson County Register of Deeds to accept and record said Affidavit of Possession.  
3. The purpose of this action is to establish of record McPherson County's

The McPherson County Board of Commissioners met in regular session on Tuesday, December 30th, 2025, in the Commissioners chambers. Chairman Mark Opp called the meeting to order at 10:00AM. Members present were Mark Opp, Jeff Neuharth, Neal Woehhaff, Sid Feickert and Mike Mardian. The full meeting can be viewed at <https://www.youtube.com/@McPhersonCountySD>

Public Safety, Boiler Inspection, \$80.00; SD DOT, Bridge Inspection, \$583.63; Assoc of County Weed and Pest, Conf Registration, \$700.00; Share, Hwy Supplies, \$470.80; Tatalaferro Law, Court Appointed Attorney, \$510.00; Tri-State Water, Courthouse Water, \$141.25; USPS, Postage, \$234.00; Vestis, Courthouse Supplies, \$196.04; Visa, Supplies/Subs, \$196.36; Visa, Hwy Supplies, \$166.71; West McPherson EMS, Ambulance Miles, \$6,058.50; Western States Sheriffs Assoc, 2026 Dues, \$100.00; November 2025 Apportionment Remitted to Cities/Schools/Townships/Fire Districts, \$232,171.52; State Treasurer, Money Due to Treasurer, \$52,231.12; State Treasurer, Sales Tax/Excise, \$941.48; SDACC, November M&P Fees, \$68.00; December and Fees, \$5,000

in McPherson County, South Dakota. Neuharth moved and Mardian seconded to make the following changes: Article II, Definitions, to read "shall be amended to include the following definition for Access Approach"; and Article IV, District Requirements, to read "shall be amended to include the following definition for Access Approach"; and Article IV, Access Approach" a second reading is set for January 6th, 2026, at 10:30AM. All voted in favor. Motion carried.  
Public Hearing and First Reading of Ordinance 25-3  
At 10:05AM there was a public hearing and 2nd reading of Ordinance #25-3: An Ordinance Amending McPherson County Ordinance #24-1. An Ordinance Amending Zoning Regulations for Manure Management and Operation Plan in McPherson County, South Dakota. Public input was heard from Arden Sieh. Woehhaff moved and Feickert seconded to adopt Ordinance 25-3: An Ordinance Amending McPherson County Ordinance #24-1. An Ordinance Amending Zoning Regulations for Manure Management and Operation Plan in McPherson County, South Dakota. All voted in favor. Motion carried.  
2025 Budget, Fund Transfer, End of Year Balances and General Fund Assigned Cash  
Auditor Howard presented the budget estimates for the end of 2025 and the contingency amounts needed in resolution 25-27. The Assigned fund balances and end of the year unassigned percent were presented.  
Neuharth moved and Feickert seconded to approve

Neuharth moved and Feickert seconded to approve the December 30th agenda. All voted in favor. Motion carried. No conflicts of interest were declared. Neuharth moved and Woehhaff seconded to approve the December 2nd Commission meeting minutes. All voted in favor. Motion carried.  
PUBLIC COMMENT:  
At 10:15AM no public comments were heard.  
CLAIMS APPROVED:  
Aglegra, Hwy Supplies/Soil Dist, \$11,772.68; Samuel Annan, Pit Run, \$647.50; Samuel Aman (Aman Electric), Electrical Work, \$11,997.20; Amazon, Supplies, \$1,640.40; AMG, Hwy Random Tests, \$113.10; Auto Value, Hwy Supplies, \$430.08; Butler,   
Darrall Bains  
Bainshurements Trisha

McPherson County Board of Commissioners met in regular session on Tuesday, December 30th, 2025, in the Commissioners chambers. Chairman Mark Opp called the meeting to order at 10:00AM. Members present were Mark Opp, Jeff Neuharth, Neal Woehhaff, Sid Feickert and Mike Mardian. The full meeting can be viewed at <https://www.youtube.com/@McPhersonCountySD>

Neuharth moved and Feickert seconded to approve the December 30th agenda. All voted in favor. Motion carried. No conflicts of interest were declared. Neuharth moved and Woehhaff seconded to approve the December 2nd Commission meeting minutes. All voted in favor. Motion carried.  
PUBLIC COMMENT:  
At 10:15AM no public comments were heard.  
CLAIMS APPROVED:  
Aglegra, Hwy Supplies/Soil Dist, \$11,772.68; Samuel Annan, Pit Run, \$647.50; Samuel Aman (Aman Electric), Electrical Work, \$11,997.20; Amazon, Supplies, \$1,640.40; AMG, Hwy Random Tests, \$113.10; Auto Value, Hwy Supplies, \$430.08; Butler,   
Darrall Bains  
Bainshurements Trisha



## Public Notice Advertising Protects Your Right to Know!

McPherson County Board  
of Commissioners  
Minutes of Proceedings  
January 6th, 2026

The McPherson County Board of Commissioners met in regular session on Tuesday, January 6th, 2026 in the Commissioners chambers.

Chairman Mark Opp called the meeting to order at 10:00AM. Members present were Neal Woehlhauff, Jeff Neuharth, Sid Feickert and Mike Mardian. The full meeting can be viewed at <https://www.youtube.com/@McPhersonCountySD>

Mardian moved Neuharth seconded to approve the agenda of the January 6th meeting. All voted in favor. Motion carried. No conflicts were declared.

Woehlhauff moved and Feickert seconded to approve the December 30th Commissioner Meeting Minutes. All voted in favor. Motion carried.

Chairman Opp relinquished the Chair to the Auditor for the purpose of reorganizing the board for the year 2026. Nominations for chairman were requested. Feickert nominated Opp for chairman. Neuharth moved and Mardian seconded to close nominations and cast a unanimous ballot for Opp. All

Weed Board- Sid Feickert, 1 year remaining; Trevor Zantow and Mike Wolff, 3 years remaining; Galen Hauck and Curtis Hoff, 4 years remaining

Northwest Council of Governments- Sid Feickert, Neal Woehlhauff, and Glenn Spitzer

Zoning Board and Housing Redevelopment Board- Mike Mardian, 3 years remaining; Logan Heupel and George Hulscher, 3 years remaining; Mike Lapka, 2 years remaining; Dan Metter, 1 year remaining;

Board of Adjustment Alternates- Jeff Neuharth and Neal Woehlhauff

North Central E-911 Board - Mark Opp and Dave Ackerman  
Community Health Board- Mike Mardian  
Northwest South Dakota Community Action Program Board- Jeff Neuharth  
Court Security Committee - State's Attorney Austin Hoffman, Sheriff Dave Ackerman, Auditor Lindley Howard, 5th Circuit Court Administrator Jean Hutson, Judge McNece and Commissioner Neal Woehlhauff  
Local Emergency Planning Committee- Mark Opp, Travis Melhaff, Jackie Rau, Michael Schwingler, Casey Jundt, Karl Moser, Wes Hilgemann, Doug Hatlewick, Tim Serr, Dave Ackerman.

Dakota. All voted in favor. Motion carried.

### BIDS:

At 10:15AM the following bids that were submitted for the 2026 supply of products/services to McPherson County were opened and read aloud. Bid amounts shown are the total bid margin and freight cost which the vendors are adding to the cost of the products shown on the State of South Dakota website:

Unleaded Bulk delivered to Leola and Eureka; Ethanol at the pump in Leola:  
Gene's Oil Company- \$199  
Leola at Pump, no bid submitted for Eureka Bulk  
Agtegra- Posted price less \$184 Leola at Pump; \$29 Leola Bulk; \$36 Eureka Bulk  
Dyed Diesel Fuel delivered in bulk:  
Agtegra - \$29 Leola area; \$36 Eureka area; \$36 Long Lake area  
CHS Farmers Alliance - \$22 Leola area; \$30 Eureka area; \$30 Long Lake area

Neuharth moved and Woehlhauff seconded to accept Gene's Oil's bid for Ethanol at the Pump in Leola; Agtegra for Leola and Eureka Bulk  
Unleaded Gasoline; and CHS Farmers Alliance for dyed Diesel Fuel Leola area. Eureka area and Long Lake area. All voted in favor. Motion carried.  
Proname - Courthouse

destroyed unless the use of vehicles thereon is prohibited or restriction as to the weight of vehicles are imposed

NOW THEREFORE, BE IT RESOLVED: Pursuant to SDCL 32-14-6 and any laws amendatory, thereto, that the load limits on all McPherson County oil roads be posted at 6 ton per axle, 80,000 gross. McPherson County oil roads will be posted at 40 mph for trucks.

BE IT FURTHER RESOLVED: That there shall be erected and maintained signs designating the provision of this resolution as provided by state law, and that this resolution shall not be effective until or unless such signs are erected and maintained.

BE IT FURTHER RESOLVED: That the County of McPherson shall request the South Dakota Highway Patrol to enter the County of McPherson to ensure compliance with State Laws pertaining to vehicle weight and with the weight laws established by this resolution.

BE IT FURTHER RESOLVED: That the speed limit for trucks on all county oil roads within McPherson County, South Dakota, shall be 40 MPH. McPherson County requests South Dakota Highway Patrol to enter the County of McPherson to enforce the speed limit of 40 MPH for trucks on all McPherson County oil roads.  
BE IT FURTHER RESOLVED: That the effective dates of the provisions of this resolution shall start the same time that

WHEREAS, there is an inherent cost not only to generate records but to maintain records;

WHEREAS, the Board of County Commissioners have hereby elected to establish said GIS fees by resolution to be reviewed annually in January of each calendar year;

NOW THEREFORE BE IT BE RESOLVED that the following fee schedule be established:

Product, Date Developed, Source, Format, Unit Size, Total Price  
Tax Parcels with Parcel ID (Rural & City) , Ongoing, McPherson County, Shapefile or Geodatabase, Approx. 8,500, \$2,500  
Rural Only, Ongoing, McPherson County, Shapefile or Geodatabase, Approx. 6,900, \$2,000  
Eureka Only, Ongoing, McPherson County, Shapefile or Geodatabase, Approx. 900, \$300  
Leola Only, Ongoing, McPherson County, Shapefile or Geodatabase, Approx. 500, \$150

Other Towns (Long Lake, Wetonka, Hillview), Ongoing, McPherson County, Shapefile or Geodatabase, Approx. 235, \$100  
Excel File with ownership, address, legal  
\$2,500  
BE IT FURTHER RESOLVED, that a request for computer-generated public records form must be filed & approved, a completed product license agreement must be filed and full payment must be received before release of records.

Minutes. All voted in favor. Motion carried.

Chairman Opp relinquished the Chair to the Auditor for the purpose of reorganizing the board for the year 2026. Nominations for chairman were requested. Feickert nominated Opp for chairman. Neuharth moved and Mardian seconded to close nominations and cast a unanimous ballot for Opp. All voted in favor. Motion carried.

Nominations for vice-chairman were requested. Neuharth nominated Feickert for vice-chairman. Neuharth moved and Mardian seconded close nominations and cast a unanimous ballot for Feickert. All voted in favor. Motion carried.

The Auditor relinquished the Chair to Chairman Opp.

2026 APPOINTMENT AND DESIGNATIONS: Consideration was given to Mike Lapka and Don Pudwill to fill the open zoning board position. Feickert moved and Neuharth seconded to appoint Mike Lapka to the zoning board. All voted in favor. Motion carried.

Consideration was given to Glenn Spitzer, Neal Woehlhauff and Jeff Neuharth to serve as Board of Adjustment Alternates. Opp moved and Feickert seconded to appoint Jeff Neuharth and Neal Woehlhauff as Board of Adjustment Alternates. Upon roll call vote: Opp, Feickert, Woehlhauff, Mardian "Aye"; Abstain Neuharth. Motion carried.

Neuharth moved and Woehlhauff seconded to make the following 2026 appointments and designations:

Hoffman, Sheriff Dave Ackerman, Auditor Lindley Howard, 5th Circuit Court Administrator Jean Hutson, Judge McNeece and Commissioner Neal Woehlhauff Local Emergency Planning Committee- Mark Opp, Travis Mehlauff, Jackie Rau, Michael Schwingler, Casey Jundt, Karl Moser, Wes Hilgemann, Doug Hatlewick, Tim Serr, Dave Ackerman.

Official Depositories- Great Plains Bank, CoTrust Bank and First State Bank of Roscoe. Official Legal Newspapers- Northwest Blade, Inc. and McPherson County Herald

Foreclose Sale Sites: McPherson County Courthouse; County Highway Shops in Leola and Eureka. All voted on favor. Motion carried.

PUBLIC COMMENTS: At 10:05AM public comments were heard from: Mike Klipfel - wants 4 precincts. Full comments can be viewed at https://www.youtube.com/@McPhersonCountySD

SECOND READING ORDINANCE 25-2: The commission held a second reading of Ordinance #25-2: An Ordinance Amending McPherson County Ordinance #24-1, An Ordinance Establishing Zoning Regulations for Access Approach Permits in McPherson County, South Dakota. Neuharth moved and Mardian seconded to adopt Ordinance #25-2: An Ordinance Amending McPherson County Ordinance #24-1, An Ordinance Establishing Zoning Regulations for Access Approach Permits in McPherson County, South Dakota. Neuharth moved and Mardian seconded to adopt Ordinance #25-2: An Ordinance Amending McPherson County Ordinance #24-1, An Ordinance Establishing Zoning Regulations for Access Approach Permits in McPherson County, South Dakota. Neuharth moved and Mardian seconded to adopt Ordinance #25-2: An Ordinance Amending McPherson County Ordinance #24-1, An Ordinance Establishing Zoning Regulations for Access Approach Permits in McPherson County, South Dakota. Neuharth moved and Mardian seconded to accept Gene's Oil's bid for Ethanol at the Pump in Leola; Agtegra for Leola and Eureka Bulk Unleaded Gasoline; and CHS Farmers Alliance for dyed Diesel Fuel Leola area, Eureka area and Long Lake area. All voted in favor. Motion carried.

Propane - Courthouse CHS Farmers Alliance - .29 added to state rack price (Jan-May), .29 added to state rack price (Oct-Dec) Agtegra - \$1.549 per gallon Propane Highway Shops CHS Farmers Alliance - .30 added to state rack price Leola Area, .30 added to state rack price Eureka Area, .30 added to state rack price Long Lake Area

Agtegra - \$1.549/gallon Leola Area, \$1.599/gallon Eureka Area, \$1.966/gallon Long Lake Area

Neuharth moved and Woehlhauff seconded to accept Agtegra's bid for propane at the Leola, Eureka, Long Lake highway shops and the Courthouse. All voted in favor. Motion carried.

RESOLUTIONS: RESOLUTION 26-1 "RESOLUTION IMPOSING SPEED LIMITS AND WEIGHT PER AXLE LIMITS"

WHEREAS, the County of McPherson, South Dakota, is responsible for the maintenance of certain highways under its jurisdiction, and WHEREAS, it appears said highways, by reason of deterioration, rain, snow or other climatic conditions will be seriously damaged or

that the speed limit for trucks on all county oil roads within McPherson County, South Dakota, shall be 40 MPH. McPherson County requests South Dakota Highway Patrol to enter the County of McPherson to enforce the speed limit of 40 MPH for trucks on all McPherson County oil roads.

BE IT FURTHER RESOLVED: That the effective dates of the provisions of this resolution shall start the same time that the State of South Dakota starts their restrictions or when county conditions warrant and shall end 1 week after the State lifts their limits or when county conditions warrant.

Dated this 6th day of January, 2026 at Leola, SD ATTEST: Lindley Howard McPherson County Auditor Mark Opp McPherson County Commission Chair

Feickert moved for the adoption of Resolution Number 26-1, Neuharth seconded the foregoing motion. Upon roll call vote, thereon, all voted in favor. Motion carried and Resolution Number 26-1 was declared duly adopted.

RESOLUTION 26-2 "ESTABLISHING FEES FOR GEOGRAPHIC INFORMATION SYSTEM (GIS) PUBLIC INFORMATION ACCESS AND PRICING SCHEDULE FOR DIRECTOR OF EQUALIZATION'S OFFICE"

WHEREAS, requests for computer generated copies of public information in the McPherson County Director of Equalization office has prompted the need for establishing office policy and fees;

that a request for computer-generated public records form must be filed & approved, a completed product license agreement must be filed and full payment must be received before release of records. McPherson County reserves the right to share data with other governmental/public entities.

Dated this 6th day of January, 2026 at Leola, SD ATTEST: Lindley Howard McPherson County Auditor Mark Opp McPherson County Commission Chair

Mardian moved for the adoption of Resolution Number 26-2, Neuharth seconded the foregoing motion. Upon roll call vote, thereon, all voted in favor. Motion carried and Resolution Number 26-2 was declared duly adopted.

RESOLUTION NUMBER 26-3 "ESTABLISHING PLANNING AND ZONING PERMIT APPLICATION FEES"

WHEREAS, the Planning and Zoning Ordinance #2024-1, Ordinance #25-1, Ordinance #25-2 and Ordinance #25-3 for McPherson County requires that McPherson County shall establish the fees for each of the planning and zoning permits provided for within said Ordinances;

WHEREAS, there is an inherent cost for the

Continued on next page

# LEGAL NOTICES

## McPherson County Board of Commissioners

### Minutes of Proceedings

January 6th, 2026

The McPherson County Board of Commissioners met in regular session on Tuesday, January 6th, 2026 in the Commissioners chambers. Chairman Mark Opp called the meeting to order at 10:00AM. Members present were Neal Woehlhaft, Jeff Neuharth, Sid Feickert and Mike Martian. The full meeting can be viewed at <https://www.youtube.com/@McPhersonCountySD>

Martian moved Neuharth seconded to approve the agenda of the January 6th meeting. All voted in favor. Motion carried. No conflicts were declared.

Woehlhaft moved and Feickert seconded to approve the December 30th Commissioner Meeting Minutes. All voted in favor. Motion carried.

Chairman Opp relinquished the Chair to the Auditor for the purpose of reorganizing the board for the year 2026. Nominations for chairman were requested. Feickert nominated Opp for chairman. Neuharth moved and Martian seconded to close nominations and cast a unanimous ballot for Opp. All voted in favor. Motion carried.

Nominations for vice-chairman were requested. Woehlhaft nominated Feickert for vice-chairman. Neuharth moved and Martian seconded close nominations and cast a unanimous ballot for Feickert. All voted in favor. Motion carried.

## Community Health Board

Mike Martian

### Northeast South Dakota Community Action Program

Board-Jeff Neuharth

### Board Security Committee

tee - State's Attorney Austin Hoffman, Sheriff Dave Ackerman, Auditor Lindley Howard, 5th Circuit Court Administrator Jean Hutson, Judge McNece and Commissioner Neal Woehlhaft

### Local Emergency Planning Committee- Mark Opp, Travis

Mehlhaft, Jackie Rau, Michael Schwingler, Casey Jundt, Karl Moser, Wes Hilgenmann, Doug Hatlewick, Tim Serr, Dave Ackerman.

### Official Depositories- Great

Plains Bank, CorTrust Bank and First State Bank of Roscoe.

### Official Legal Newspapers- Northwest Blade, Inc. and

McPherson County Herald

### Foreclose Sale Sites:

McPherson County Courthouse; County Highway Shops in Leola and Eureka.

All voted on favor. Motion carried.

### PUBLIC COMMENTS:

At 10:05AM public comments were heard from: Mike Klipfel - wants 4 precincts. Full comments can be viewed at <https://www.youtube.com/@McPhersonCountySD>

### SECOND

### ORDINANCE 25-2:

The commission held a second reading of Ordinance #25-2: An Ordinance Amending McPherson County Ordinance #24-1, An Ordinance Establishing Zoning

voted in favor. Motion carried.

Propane -Courthouse

CHS Farmers Alliance - .29

added to state rack price (Jan-May), .29 added to state rack price (Oct-Dec)

### Agtegra - \$1.549 per gallon

Propane Highway Shops  
CHS Farmers Alliance - .30

added to state rack price Leola Area, .30 added to state rack price Eureka Area, .30 added to state

### Agtegra - \$1.549/gallon

### Leola Area, \$1.599/gallon

### Eureka Area, \$1.966/gallon

### Long Lake Area

Neuharth moved and Woehlhaft seconded to accept Agtegra's bid for propane at the Leola, Eureka, Long Lake highway shops and the Courthouse. All voted in favor. Motion carried.

### RESOLUTIONS:

### RESOLUTION 26-1

“RESOLUTION IMPOSING SPEED LIMITS AND WEIGHT PER AXLE LIMITS”

WHEREAS, the County of McPherson, South Dakota, is responsible for the maintenance of certain highways under its jurisdiction, and

WHEREAS, it appears said highways, by reason of deterioration, rain, snow or other climatic

conditions will be seriously damaged or destroyed unless the use of vehicles thereon is prohibited

or restriction as to the weight of vehicles are imposed

NOW THEREFORE, BE IT RESOLVED: Pursuant to SDCL 32-14-6 and any laws amend-

McPherson County Auditor McPherson County Commission Chair

Feickert moved for the adoption of Resolution Number 26-1, Neuharth seconded the foregoing motion. Upon roll call vote, thereon, all voted in favor. Motion carried

and Resolution Number 26-1 was declared duly adopted.

### RESOLUTION 26-2

“ESTABLISHING FEES FOR GEOGRAPHIC INFORMATION SYSTEM (GIS) PUBLIC ACCESS AND PRICING SCHEDULE FOR DIRECTOR OF EQUALIZATION'S OFFICE”

WHEREAS, requests for computer generated copies of public information in the McPherson County Director of Equalization office has prompted the need for establishing office policy and fees;

WHEREAS, there is an inherent cost not only to generate records but to maintain records;

WHEREAS, the Board of County Commissioners have hereby elected to establish said GIS fees by resolution to be reviewed annually in January of each calendar year;

NOW THEREFORE BE IT BE RESOLVED that the following fee schedule be established:

ent cost for the publication of said notice(s) for each permit application that is correlated directly related to each respective application; and

WHEREAS, there is an inherent cost of notification by certified letter to all adjacent or affected neighboring landowners; and

WHEREAS, the Board of County Commissioners have hereby elected to establish said fees for all planning and zoning permits by resolution to be reviewed annually in January of each calendar year;

NOW THEREFORE BE IT BE RESOLVED that the following fee schedule be established:

### Building Permit (based on cost of construction)

\$25 for projects costing \$0 - \$999,999

\$100/million for projects costing 1,000,000+

### Rezone Fee - \$100

### Variance Permit - \$100

### Conditional Use Permit - \$250

### Drainage Permit - \$250

### 10-Mile Manure Variance (from within county) - \$250/day plus \$500 haul road inspection/office fee and a \$1000 bond

### 10-Mile Manure Variance (from out of county) - \$50/

Product	Date Devel- oped	Source	Format	Unit Size	Total Price
Tax Parcels with Parcel ID (Rural & City)	Ongoing	McPherson County	Shapefile or Geodatabase	Approx. 8,500	\$2,500
Rural Only	Ongoing	McPherson County	Shapefile or Geodatabase	Approx. 6,900	\$2,000
Eureka Only	Ongoing	McPherson County	Shapefile or Geodatabase	Approx. 900	\$300

## Public Notice Advertising Protects Your Right to Know!

Technologies, DOE Transfer to \$120.00; Tyler Technologies, 2026 VSO Dues, 5.94; Valley Telco, Phone/Internet, \$785.39; CorTrust, Current Tax/Auto Deposit, \$6,439.01.

Neuharth moved and seconded to approve forgoing claims. All voted in favor. Motion carried.

Meeting Authorizations  
Mardian moved and seconded to approve following meeting

Authorizations: Jackie Rau to attend all required in-person

CU Extension/4H meetings the year 2026 if zoom is available; Nathan Hoffman

Curtis Hoff to attend the Board Conference in February; Mike Mardian to meet with RISE Engineering

re TBD; Lindley Howard to attend the DLA Annual Report meeting in Mitchell in January.

All voted in favor. Motion carried.

Miscellaneous Items and Reports  
Neuharth moved and seconded to approve following reports: VSO

Reports December 2025, Register of Deeds statement of assets collected during the month of December 2025 for amount of \$3,603.75;

Register of Deeds' garnishment and preservation fees collected during month of December 2025 for the amount of \$5.00; State's Attorney

Retiree Hours December 2025; Auditor's Account with County Treasurer as of December 31st, 2025 as follows: total amount of deposits in Leola Bank, 11,028.74; total amount of total cash, \$853.00; Total amount of checks and drafts

Treasurers possession not exceeding three days, 5,374.65; Itemized list of all assets, checks and drafts in the Treasurer's possession over three days, \$149.00; CD's, 206,242.58; Super savings, 102,663.90; total,

McPherson County Board of Commissioners  
Minutes of Proceedings  
January 9th, 2026

The McPherson County Board of Commissioners met telephonically in special session on Friday, January 9th, 2026. The call could be heard in the Commissioners' chambers. Chairman Mark Opp called the meeting to order at 9:00AM. Members present were Jeff Neuharth, Sid Feickert, Neal Woehlhaff and Mike Mardian. Others present: Glenn Spitzer.

Neuharth moved and Feickert seconded to approve the January 9th agenda. Upon roll call vote all voted in favor. Motion carried. No conflicts of interest were declared.

### PUBLIC COMMENTS:

At 9:00AM no public comments were heard

### OTHER MATTERS DISCUSSED AND ACTION TAKEN:

#### Propane Bids

Discussion was held on the bid accepted for propane on January 6th. The bid accepted did not conform to the bid sheet. Neuharth moved and Woehlhaff seconded to rescind the action taken on 1/6/2026 accepting Agtegras bid for propane for 2026 at the Leola, Eureka, Long Lake Highway shops and the Courthouse; Agtegras bid did not reflect profit margin above state rack price, instead it was a bid at a price per gallon. Upon roll call vote all voted in favor. Motion carried.

The following bids were received on 1/6:

Propane - Courthouse  
CHS Farmers Alliance - .29 added to state rack price (Jan-May), .29 added to state rack price (Oct-Dec)

Agtegra - \$1.549 per gallon  
Propane Highway Shops  
CHS Farmers Alliance - .30 added to state rack price Leola Area, .30 added to state rack price Eureka Area, .30 added to state rack price Long Lake Area

Agtegra - \$1.549/gallon

meeting can be viewed on Youtube@McPhersonCountySD

The next commission meeting will be held on Tuesday, February 3rd beginning at 9AM.

ATTEST:

Lindley Howard  
McPherson County Auditor  
Mark Opp  
Chairman of Board of Commissioners

Published once at the total approximate cost of \$28.48 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

### NOTICE OF ADOPTION ORDINANCE NO. 25-2 AN ORDINANCE AMENDING MCPHERSON COUNTY ORDINANCE 24-1, AN ORDINANCE ESTABLISHING ZONING REGULATIONS FOR ACCESS APPROACH PERMITS IN MCPHERSON COUNTY

Notice is hereby given that Ordinance No. 25-2 An Ordinance Amending McPherson County Ordinance #24-1, An Ordinance Establishing Zoning Regulations for Access Approach Permits in McPherson County, South Dakota. McPherson County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 6th day of January, 2026, and will become effective on the 11th day of February, 2026.

First Reading: December 2nd, 2025

First Reading: December 30th, 2025

Second Reading: January 6th, 2025

Publication Date: January 15th, 2026

(first Notice of Adoption)  
Publication Date: January 22nd, 2026

(second Notice of Adoption)  
Effective Date: February 11th, 2026

(20 days after 2nd Notice of Adoption)

Dated this 9th day of January 2026.

Mark Opp, McPherson County Commission Chair  
ATTEST:  
Lindley Howard,  
McPherson County Auditor

Published twice at the total approximate cost of \$36.11

### NOTICE OF ADOPTION ORDINANCE NO. 25-3 AN ORDINANCE AMENDING MCPHERSON COUNTY ORDINANCE 24-1, AN ORDINANCE AMENDING ZONING REGULATIONS FOR MANURE MANAGEMENT AND OPERATION PLAN IN MCPHERSON COUNTY

Notice is hereby given that Ordinance No. 25-3 An Ordinance Amending McPherson County Ordinance 24-1, An Ordinance amending Zoning Regulations for Manure Management and Operation Plan in McPherson County. McPherson County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 30th day of December, 2025, and will become effective on the 11th day of February, 2026.

First Reading: December 2nd, 2025

Second Reading: December 30th, 2025

Publication Date: January 15th, 2026

(first Notice of Adoption)  
Publication Date: January 22nd, 2026

(second Notice of Adoption)

Effective Date: February 11th, 2026

(20 days after 2nd Notice of Adoption)

Dated this 9th day of January 2026.

Mark Opp, McPherson County Commission Chair  
ATTEST:

Lindley Howard,  
McPherson County Auditor

Published twice at the total approximate cost of \$35.53

and may be viewed free of charge at

[www.sdpublicnotices.com](http://www.sdpublicnotices.com).

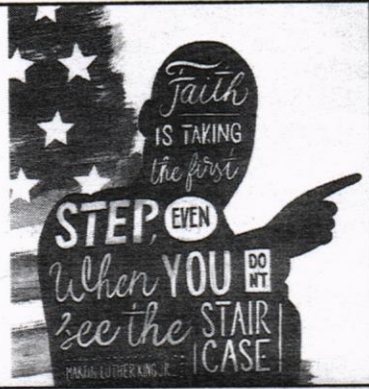
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## Food Pantry Assistance

The Leola Food Pantry would like to remind everyone that we are available to help anyone in the area with food/household supplies. If you or someone you know could use some assistance

are welcome!

The McPherson County Courthouse will be closed Monday, January 19, in honor of Martin Luther King Jr. Day.



in the office of the McPherson County auditor, during regular business hours, and nominating petitions for the offices of U.S. Senator, U.S. Representative, Governor, Attorney General, Secretary of State, State Auditor, State Treasurer, Commissioner

tween the hours of 8:00 a.m. and 5:00 p.m. central time.

Lindley Howard McPherson County Auditor Published twice at the approximate cost of \$41.32 at 3 cents per reader and can be viewed free of charge at www.sdpublicnotices.com.

NOTICE OF ADOPTION ORDINANCE NO. 25-2 AN ORDINANCE AMENDING MCPHERSON COUNTY ORDINANCE 24-1, AN ORDINANCE ESTABLISHING ZONING REGULATIONS FOR ACCESS APPROACH PERMITS IN MCPHERSON COUNTY

Notice is hereby given that Ordinance No. 25-2 An Ordinance Amending McPherson County Ordinance #24-1, An Ordinance Establishing Zoning Regulations for Access Approach Permits in McPherson County, South Dakota. McPherson County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 6th day of January, 2026, and will become effective on the 11th day of February, 2026.

First Reading: December 2nd, 2025

First Reading: December 30th, 2025

Second Reading: January 6th, 2025

Publication Date: January 15th, 2026

(first Notice of Adoption) Publication Date: January 22nd, 2026

(second Notice of Adoption) Effective Date: February 11th, 2026

(20 days after 2nd Notice of Adoption)

Dated this 9th day of January 2026.

Mark Opp, McPherson County Commission Chair

ATTEST: Lindley Howard, McPherson County Auditor

Published twice at the approximate cost of \$30.15 at 2 cents per reader and can be viewed free of charge at www.sdpublicnotices.com.

NOTICE OF ADOPTION ORDINANCE NO. 25-3 AN ORDINANCE AMENDING MCPHERSON COUNTY ORDINANCE 24-1, AN ORDINANCE AMENDING ZONING REGULATIONS FOR MANURE MANAGEMENT AND OPERATION PLAN IN MCPHERSON COUNTY

Notice is hereby given that Ordinance No. 25-3 An Ordinance Amending McPherson County Ordinance 24-1, An Ordinance amending Zoning Regulations for Manure Management and Operation Plan in McPherson County. McPherson County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 30th day of December, 2025, and will become effective on the 11th day of Febru-

ary, 2026. First Reading: December 2nd, 2025

Second Reading: December 30th, 2025

Publication Date: January 15th, 2026

(first Notice of Adoption) Publication Date: January 22nd, 2026

(second Notice of Adoption) Effective Date: February 11th, 2026

(20 days after 2nd Notice of Adoption)

Dated this 9th day of January 2026.

Mark Opp, McPherson County Commission Chair

ATTEST: Lindley Howard, McPherson County Auditor

Published twice at the approximate cost of \$29.03 at 2 cents per reader and can be viewed free of charge at www.sdpublicnotices.com.

ING BACK

30 Years Ago

The Yellowstone Trail Conference Boys Basketball Tournament is underway. . . . Our Place is under the new management of Harvey Allbee. . . . Tickets are on sale for two one-act plays by the Eureka Theatrical Company February 10 and 11. . . . A card shower will be held for Rose Frey in celebration of her 80th birthday January 20. . . . Ron and Nancy Hemmingson announce the birth of their son, Justin Hayes, born January 8 at St. Mary's Hospital in Pierre.

40 Years Ago

Kelly Marie Kramlich was the first baby of 1986 born at the Eureka Community Hospital. She was born January 6 to Darcy and Keith Kramlich of Eureka. . . . Jennifer Rapp was the junior talent winner at the South Dakota Snow Queen Contest. Her talent was her own jazz interpretation to Michael Jackson's song, "Beat It." . . . Michael J. Mehlhaff has announced his candidacy for State Treasurer. . . . Funeral for Eva Lammler, 92, was January 11 at Zion Lutheran Church. . . . Halley's Comet will only be visible in the southwest sky during twilight and evening hours for a short time.

50 Years Ago

Miss Eureka Jodene Fischer will be among the contestants at the State Snow Queen Festival January 15-17 in Aberdeen. . . . The new water system in Eureka was turned on at 11 a.m. on January 9, providing a purer grade of water than the town has ever had before. . . . Second Lt. Mark L. Schilling has graduated from the T-37 instructor pilot course at Randolph AFB, TX. . . . Mrs. Arlo Mehlhaff has been named Chairman of the 1976 Heart Fund Drive in Eureka. . . . Saturday evening entertainment at the VFW will be the Country Suns.

60 Years Ago

Todd Allen Diede, son of Mr. and Mrs. Aaron Diede of rural Artas, was the first baby born at Eureka Community Hospital in 1966 on January 13. . . . Mrs. John Kunz was the lucky winner of \$100 in script money in Eureka's Big Payoff. . . . The Chamber of Commerce has set a \$2,585.00 budget for 1966. . . . The Eureka Trojans are rated fifth in the most recent AP poll with a 10-0 record. . . . A fund drive is underway to help Mr. Wallace Quenzer and two surviving children after a house fire claimed the life of his wife Ardena (Oster) Quenzer and six children last week.

**Public Notice Advertising  
Protects Your Right to Know!**

Approximate cost of \$50.58 may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).  
15\*22

**NOTICE OF ADOPTION  
ORDINANCE NO. 25-2 AN  
ORDINANCE AMENDING  
MCPHERSON COUNTY  
ORDINANCE 24-1, AN  
ORDINANCE ESTABLISHING  
ACCESS APPROACH PERMITS  
REGULATIONS FOR  
MCPHERSON COUNTY**  
Notice is hereby given that Ordinance No. 25-2 An Ordinance Amending McPherson County Ordinance 24-1, An Ordinance Establishing Access Approach Permits Regulations for McPherson County, South Dakota. McPherson County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 6th day of January, 2026, and will become effective on the 11th day of February, 2026.

First Reading: December 22nd, 2025  
Second Reading: December 30th, 2025  
Publication Date: January 15th, 2026  
(first Notice of Adoption)  
Publication Date: January 22nd, 2026  
(second Notice of Adoption)  
Effective Date: February 11th, 2026  
(20 days after 2nd Notice of Adoption)

Dated this 9th day of January 2026.  
Mark Opp, McPherson County Commission Chair  
ATTEST:  
Lindley Howard,  
McPherson County Auditor  
Published twice at the total approximate cost of \$36.11 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).  
15\*22

24-1, An Ordinance amending Zoning Regulations for Manure Management and Operation Plan in McPherson County. McPherson County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 30th day of December, 2025, and will become effective on the 11th day of February, 2026.

First Reading: December 2nd, 2025  
Second Reading: December 30th, 2025  
Publication Date: January 15th, 2026  
(first Notice of Adoption)  
Publication Date: January 22nd, 2026  
(second Notice of Adoption)  
Effective Date: February 11th, 2026  
(20 days after 2nd Notice of Adoption)

Dated this 9th day of January 2026.  
Mark Opp, McPherson County Commission Chair  
ATTEST:  
Lindley Howard,  
McPherson County Auditor  
Published twice at the total approximate cost of \$35.53 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).  
15\*22

**NOTICE OF PUBLIC HEARING ON LIQUOR APPLICATION FOR SPECIAL EVENT LICENSE**  
NOTICE is hereby given the Leola City Council in and for the City of Leola, McPherson County, South Dakota on the 2nd day of February 2026 at the time of 7:15 pm at the Municipal Building at which time they will consider the following Liquor License for the upcoming special event:

**FBLA Chili Cook Off  
will be held Jan. 31**

The Leola FBLA Chapter will be sponsoring their annual Chili Cook Off on Saturday, January 31 from 11:00 a.m. until 4:00 p.m. during the basketball double-header against the South Border Mustangs. The FBLA Chili Cook Off is free will donation. If you would like to participate, please register your chili or soup by contacting FBLA Advisor, Trevor Van Tilburg, at 712-461-2531 or a [trevor.vantilburg@k12.sd.us](mailto:trevor.vantilburg@k12.sd.us) before January 28. Plaques will be awarded to the Best Chili and the People's Choice. Come out and support the Leola FBLA Chapter and the Leola Frederick Titans as they take on the South Border Mustangs.



**2026 MITCHELL SOIL HEALTH EVENT**

**Thursday, February 5, 2026**  
**10:00 a.m. – 3:30 p.m. CST**  
**Highland Convention Center**  
**2000 Highland Way, Mitchell, SD**

AGENDA INCLUDES:  
**Navigating Weather Extremes and the Growing Season Ahead** – Matt Reardon, Senior Atmospheric Scientist for Nutrien Ag Solutions  
**Revisiting Management Plans to Stay Ahead of the Weeds** – Eric Jones, SDSU SE Extension Weed Mgmt. Specialist  
**Corn Rootworm Management Strategies** – Bruce Potter, MN Extension Integrated Pest Mgmt. Specialist

**For more details visit [SDNoTill.com](http://SDNoTill.com)**  
**Pre-registration is requested by Jan. 30, 2026.**  
**Please email [heidi.rients@usda.gov](mailto:heidi.rients@usda.gov);**  
**or call 605-996-1564 ext. 3; or text 605-530-5390.**  
 Lunch provided. CCA credits will be available.

**Logterman**  
**ANGUS & HEREFORD**  
**PRODUCTION SALE**  
**Monday, February 9, 2026**

registered mail by March 31, 2026, at 5:00 p.m. central time, it is considered filed.

The deadline for filing nominating petitions to run as an independent candidate in the general election is April 28, 2026, at 5:00 p.m. central time. If a petition is mailed by registered mail by April 28, 2026, at 5:00 p.m. central time, it is considered filed. For the offices of County Sheriff, County Auditor, County Register of Deeds, Commissioner District #1, Commissioner District #3, Commissioner District #4 (2-Year Term), Commissioner District #5 nominating petitions must be filed in the office of the McPherson County auditor, during regular business hours, and nominating petitions for the offices of U.S. Senator, U.S. Representative, Governor, Attorney General, Secretary of State, State Auditor, State Treasurer, Commissioner of School & Public Lands, Public Utilities Commissioner, State Senate District 23 & State Representative District 23 must be filed in the Office of the Secretary of State, State Capitol Building, Pierre, SD 57501, between the hours of 8:00 a.m. and 5:00 p.m. central time.

Nominating petitions for the offices of Republican Precinct Committeeman, Republican Precinct Committeewoman, Republican Delegates to the State Convention, County Sheriff, County Auditor, County Register of Deeds, Commissioner District #1, Commissioner District #3, Commissioner District #4 (2-Year Term), and Commissioner District #5, must be filed in the office of the McPherson County auditor during regular business hours. Nominating petitions for the offices of U.S. Senator, U.S. Representative, Governor, State Senate District 23 & State Representative District 23 must be filed in the Office of the Secretary of State, State Capitol Building, Pierre, SD 57501, between the hours of 8:00 a.m. and 5:00 p.m. central time.

Lindley Howard  
McPherson County Auditor  
Published twice at the total

ORDINANCE AMENDING  
MCPHERSON COUNTY  
ORDINANCE 24-1, AN  
ORDINANCE ESTABLISHING  
ZONING REGULATIONS FOR  
ACCESS APPROACH PERMITS  
IN MCPHERSON COUNTY

Notice is hereby given that Ordinance No. 25-2 An Ordinance Amending McPherson County Ordinance #24-1, An Ordinance Establishing Zoning Regulations for Access Approach Permits in McPherson County, South Dakota. McPherson County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 6th day of January, 2026, and will become effective on the 11th day of February, 2026.

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(second Notice of Adoption)  
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Dated this 9th day of January 2026.

Mark Opp, McPherson County Commission Chair  
ATTEST:  
Lindley Howard,  
McPherson County Auditor

Published twice at the total approximate cost of \$36.11 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

15\*22

NOTICE OF ADOPTION  
ORDINANCE NO. 25-3 AN  
ORDINANCE AMENDING  
MCPHERSON COUNTY  
ORDINANCE 24-1, AN  
ORDINANCE AMENDING  
ZONING REGULATIONS FOR  
MANURE MANAGEMENT AND  
OPERATION PLAN IN  
MCPHERSON COUNTY

Notice is hereby given that Ordinance No. 25-3 An Ordinance Amending McPherson County Ordinance

of December, 2025, and will become effective on the 11th day of February, 2026.

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15\*22

NOTICE OF PUBLIC  
HEARING ON  
LIQUOR APPLICATION FOR  
SPECIAL EVENT LICENSE

NOTICE is hereby given the Leola City Council in and for the City of Leola, McPherson County, South Dakota on the 2nd day of February 2026 at the time of 7:15 pm at the Municipal Building at which time they will consider the following Liquor License for the upcoming special event:

Fireman Fun Night -  
February 28 (snow date of March 14), 2026


NOTICE is further given that any person, persons, or their attorney may appear and be heard at such scheduled public hearing, who is interested in the approval or rejection of such application.

Dated at Leola, McPherson County, South Dakota, and this 8th day of January, 2026.  
Sondra Waltman  
Leola City Finance Officer

Published twice at the total approximate cost of \$21.82 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

15\*22

would like to participate please register your child soup by contacting FE




**Thursday, F**  
**10:00 a.m**  
**Highland (**  
**2000 Highla**

**AGEI**  
**Navigating Weather Ex**  
**Ahead - Matt Reardon**  
*Nutri*


**Revisiting Management**  
**- Eric Jones, SDSU SE**

**Corn Rootworm**  
**- Bruce Potter, MN Extens**

**For more det:**  
**Pre-registration is**  
**Please email**  
**or call 605-996-1564**  
**Lunch provided. C**



**Monday, F**  
**1:00 p.m. CST • Vale**  
**SELLING: 45 COMI**  
**10 YEARLING, AND 40**



*Call for a Sale Catalog*

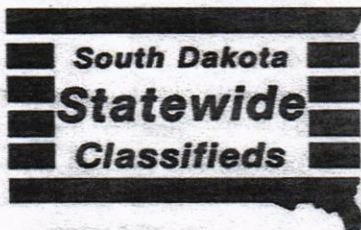
**DWIGHT LOGTERMAN - H**  
**ROB: 402-389-13**  
**WWW.LOGTER**

Find it in the...  
**CLASSIFIEDS**

Deadline for Classified Ads: walk-in and email submissions by Friday 4 PM  
Personal Classified: \$8.00 for the first 35 words. Each additional word is 15 cents.  
Business Classified: \$16.00 for the first 35 words. Each additional word is 20 cents.

**NOTICE**

**BINGO is BACK!!**  
January-April at the Bowdle Legion Hall. Dates are January 25th, February 22nd, March 29th, and April 26th from 2-4pm. The Progressive Jackpot is at \$400 and will continue to grow! There will be refreshments and door prizes. All ages are welcome!



**EMPLOYMENT:**  
**HORIZON HEALTH**  
SEEKS FT nurse practitioner/physician assistant in Wessington Springs. Duties include clinic and ER coverage. Horizon's full benefits package includes loan repayment and relocation bonus. Apply at horizonhealthcare.org/careers

**HORIZON HEALTH**  
SEEKS FT nurse practitioner or physician assistant in Martin. Horizon's full benefits package includes loan repayment and relocation bonus. Apply at hori-

**LEGAL NOTICES**

**PUBLIC NOTICE  
SALE OF SURPLUS  
PROPERTY**

Notice is, hereby given, that the Town of Long Lake, McPherson County, South Dakota will receive sealed bids for the following property:

Lot 15 Block 13 ORIGINAL PLAT LONG LAKE TOWN

All bids must be received by the Finance Officer before Jan. 30, 2026 at 5:00 p.m.

The Town Council reserved the right to refuse any or all bids.

By the order of the Long Lake Town Council.

Donna Hoffinan, Finance Officer

Town of Long Lake, 126 1st Street North, Long Lake, SD 57457

*Published twice at the approximate cost of \$14.52 at 1 cent per reader and can be viewed free of charge at www.sdpublicnotices.com.*

zonhealthcare.org/careers  
**HAND COUNTY HIGHWAY DEPT** - 4-day work week, great pay and benefits, check it out at <https://hand.sdcounties.org/employment/> for details.

**LIVESTOCK:**  
**KOUPAL'S B&B ANGUS BULL SALE:** Monday, February 9, 2026 1:00 pm. CT, at the ranch, Dante, SD. 190 Angus Bulls, 50 commercial heifers,

and pick of 2025 heifer Crop Live Bidding on DV Auction. Bud Koupal 605-491-2102.

**NOTICES:**  
**ADVERTISE IN NEWS-PAPERS** statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for details.

**PERRION CUSTOM SERVICES**

**HAY AND CORN GRINDING,  
ON FARM GRAIN CLEANING**

**LANCE PERRION**  
605-216-2918

**MARK PERRION**  
605-216-6836

**LOOKING BACK**

**10 Years Ago**  
Northern State University is expanding its SD Germans from Russia Cultural Center. . . . An application is currently pending for approval of a Eureka Branch of First State Bank

**30 Years Ago**  
Freezing rain, snow, 50 mile an hour winds, and extremely low temps hit Eureka this past week. . . . Play tickets are available for "The Wackiest Resort in the East" and "You Can't

**50 Years Ago**  
The Eureka Sales Company, formerly Eureka Livestock Sales, Inc., will be open for business today. The business has been purchased by Jim Dohn and Terry Dohn. . . . People in

**LEGA**

**NOTICE OF INTENTION FOR FILING NOMINATING PETITIONS PRIMARY ELECTION AND FOR INDEPENDENT CANDIDATE I**

The deadline for nominating petitions for election is March 5:00 p.m. central time is mailed by March 31, 2026 central time, it is cc

The deadline for nominating petitions to independent candidate election is April 28 p.m. central time is mailed by regi April 28, 2026, at central time, it is cc For the offices of County Auditor, County of Deeds, Commissioner #1, Commissioner Commissioner Dis (Term), Commission nominating petition in the office of t County auditor, business hours, a petitions for the Senator, U.S. Governor, Attorney Secretary of State State Treasurer,

**NOTICE OF A ORDINANCE 25-2 AN ORDINANCE AMENDING MC PHERSON COUNTY ORDINANCE #24-1, AN ORDINANCE ESTABLISHING REGULATIONS ACCESS APPRO PERMIT**

**MCPHERSON**  
Notice is hereby ordinance No. 25-2 Amending McPherson Ordinance #24-1, Establishing Zoning for Access Approval McPherson County. McPherson County is hereby adopting this ordinance to protect the public health, safety and general welfare.